

Paper Abstract of IPC

<b>S. N.</b>	<b>NAME</b>	<b>DEGINATION</b>	<b>TITLE OF THE PAPER</b>
1.	Dr Narendra Sharma	Counselor	“Psycho – Religious Perspective to Human Mind and Nature” (Section V- Religion)
2.	Dr. Mangala R. Chinchore	Research Scholar	SukhÁvatí-vyÚha: A Philosophical Inquiry in the light of Peace and Prosperity (Section I - History of Philosophy)
3.	MADHUMITA GUHA		A PIONEERING SYSTEM OF EDUCATION:IN THE DEVELOPMENT OF NATIONAL PROSPERIT (Section IV- Ethics and Social Philosophy)
4.	Dr.Tripti Dhar	Associate Professor	A Journey from Individual to the Universal: A Neo Vedāntic Approach (Section I - History of Philosophy)
5.	Debika Mitra	Research Scholar	A REFLECTION ON PEACE: THE BUDDHIST PERSPECTIVE (Section I - History of Philosophy)
6.	Avinash Kumar <sup>1</sup> , Dr Ajit Kumar Behura <sup>2</sup>	Research Scholar, Associate Professor	Business and Ethics in 4.0 Industrialisation (Section IV- Ethics and Social Philosophy)
7.	Dr. Amita Valmiki	Associate Professor	Pre-Medieval and Medieval Indian Women Mystic-Saints and Contemporary Feminist Movement: Philosophical Debate and Dialogue (Section IV- Ethics and Social Philosophy)
8.	SABEENA P.S	Research Scholar	Alethic Pluralism as a Functional Mode of Truth (Section II- Logic & Scientific Method)
9.	Iram Amanat	Research scholar	Dimensions of Islamic Political Thought: An Analysis (Section IV- Ethics and Social Philosophy)
10.	Dr. A K Behura	Assistant Professor	Ethical Issues in Human Subject Research: An Overview (Section IV- Ethics and Social Philosophy)
11.	Dr. (Mrs) Mita M. Shenoy		“Peace and Prosperity – An Indian perspective” (Section IV- Ethics and Social Philosophy)

12.	Dr. Saumya Kanti Biswas		An Examination of Knowledge as Epistemology of Peace: The Knowledge of Entities in Context (Section III- Metaphysics and Epistemology)
13.	Rajan	Research Scholar	Fredrick Nietzsche's philosophy of selfhelp (Section I- History of Philosophy)
14.	Chongtham Nonglen Meitei	Research Scholar	Philosophy and Its Area of Knowledge: Heideggerian perspective (Section I- History of Philosophy)
15.	Dr. Banajit Sharma	Assistant Professor	Buddhism as an Environmental Philosophy (Section IV- Ethics and Social Philosophy)
16.	KAKOLI ROY	Research Scholar	Concept of Liberation in Indian Philosophy: An Analysis (Section III- Metaphysics and Epistemology)
17.	Junashmita Bhuyan	Research Scholar	EXPLORING THE CONTROVERSY BETWEEN NIRVIKALPAKA AND SAVIKALPAKA PERCEPTION IN CONTEMPORARY NYAYA(Section III- Metaphysics and Epistemology)
18.	Dr. Barada Laxmi Panda	Assistant Professor	Conscious Agency: A Moral Debate (Section IV- Ethics and Social Philosophy)
19.	Pooja Choudhury	Research Scholar	Perpetual Peace: From John R. Searle's Perspective (Section I- History of Philosophy)
20.	Aastha Mishra	Research Scholar	Conceptualizing the Ethics of Care as a Foundational Approach to Peace-building (Section IV- Ethics and Social Philosophy)
21.	Dr. Reetu Jaiswal		The Conflict Resolution Technique with Special Reference to Gandhi and Tagore (Section IV- Ethics and Social Philosophy)
22.	Dr. Pankojini Mulia	Assistant Professor	Ethics of Sustainability: An East-west Perspective (Section IV- Ethics and Social Philosophy)
23.	Dr. Mainak Pal	Assistant Professor	Can Pramāṇa and Prameya be admitted as the Real categories of the World? (Section III- Metaphysics and Epistemology)
24.	Praval Anand Upasak	Research Scholar	Three Characteristic of the World(Section III- Metaphysics and Epistemology)
25.	Shahidul Hoque	Assistant Professor	Debate on Humanism From Sartre's 'Humanism' to Foucault's 'Anti-Humanism'(Section I- History of Philosophy)

26.	Amir Khan Ahmed	Research Scholar	GANDHIAN VIEW OF WORLD PEACE: A MODERN PERSPECTIVES (Section IV- Ethics and Social Philosophy)
27.	Shivam Sharma	Research Scholar	AN ANALYSIS OF SWAMI VIVEKANANDA'S NON-DUALISTIC VISION OF RELIGION (Section V- Religion)
28.	Zoya Nigar	Research Scholar	The Concept of Reason and Revelation in Mu'tazilites and Ash'arites (Section III- Metaphysics and Epistemology)
29.	Megha Kapoor	Research Scholar	Rethinking peace and prosperity: A Gandhian perspective (Section IV- Ethics and Social Philosophy)
30.	Gyan Prakash	Assistant Professor	Buddha-nature and Unity of Beings (Section III- Metaphysics and Epistemology)
31.	Dilipkumar Mohanta	Research Scholar	Social Harmony and Its Religious Aspect: An Indian paradigm from the Practical Vedanta Philosophy of Swami Vivekananda (Section V- Religion)
32.	Dr. Jagadish Patgiri	Assistant Professor	M.K. Gandhi's Philosophy of Peace and Prosperity through the Problem of Hindu-Muslim Unity (Section IV- Ethics and Social Philosophy)
33.	Pratibha Kumari <sup>1</sup> , Sarita Kar <sup>2</sup>	<sup>1</sup> Research Scholar, <sup>2</sup> Assistant Professor	Role of Ethics and Finance in Sustainability (Section IV- Ethics and Social Philosophy)
34.	Subhasree Rajkhowa	Research Scholar	Knowledge as the way to Liberation in Sankara's Advaita Vedanta (Section III- Metaphysics and Epistemology)
35.	Dr. Soumita Choudhury	Assistant Professor	Non-Violence - A Peace Paradigm: A Gandhian Outlook (Section IV- Ethics and Social Philosophy)
36.	Dr. Manashi Bora	Assistant Professor	Understanding Action in the light of Morality: A Philosophical Analysis (Section IV- Ethics and Social Philosophy)
37.	Shakuntla	Associate Professor	Means of Attaining Self Knowledge (A Study in Sankara's Brahmasutrabhasya) (Section III- Metaphysics and Epistemology)
38.	Salman Siddique Naved Ashrafi	Research Scholar Research Scholar	Women Rights in India: Constitutional-Legal Provisions and their Implications (Section IV- Ethics and Social Philosophy)
39.	Dr. Monju Chutia Dr. Bishnu Borah	Assistant Professor Research Scholar	Sākārajñānavāda of Sautrāntika (Section III- Metaphysics and Epistemology)
40.	Dr. Mausumi Bhattacharjya	Assistant Professor	BUDDHA'S THEORY OF SELF: AN ANALYSIS (Section III- Metaphysics and Epistemology)
41.	Archana Jamatia		Rethinking Peace and Prosperity (Section IV- Ethics and Social Philosophy)

42.	AdityaJain	Research Scholar	A Critical Analysis of the Concept of Religious Pluralism (Section V- Religion)
43.	Suja S	Research Scholar	Zen: An Ethical Examination of the Union of 'Non-duality' and 'Art' Submitted (Section V- Religion)
44.	Mansoor Alam	Research Scholar	Al –Ghazali Epistemology: A philosophical Overview (Section III- Metaphysics and Epistemology)
45.	KISHOR KUNAL KASHYAP	Research Scholar	PEACE AND PROSPERITY THROUGH LITERATURE IN MULTI CULTURAL SOCIETY (Section IV- Ethics and Social Philosophy)
46.	MANOJ KHAKHLARY	Research Scholar	AN APPROACH FOR THE POSSIBILITY OF GLOBAL PEACE AND HARMONY: A BUDDHIST PERSPECTIVE (Section IV- Ethics and Social Philosophy)
47.	Ajaj Ahemad	Research Scholar	Analytical view of Ibn Rushd's Philosophy and Religion (Section V- Religion)
48.	Dr Prasanta Sarkar	Assistant Professor	Anthropocentricity: A Necessity for Peace (Section IV- Ethics and Social Philosophy)
49.	Dr. Sarita Kar	Assistant Professor	The Concept of Responsibility: A Philosophical Analysis of Good Life (Section IV- Ethics and Social Philosophy)
50.	Baisakhi Das	Assistant Professor	Bhakti (Divine Love) as the Love for One's own Child: An Approach from Bengal Vaisnavism (Section I- History of Philosophy)
51.	Mayavee Singh	Research Scholar	The Notion of Equality: A Critical examination of Dworkin and Vivekananda Perspectives (Section IV- Ethics and Social Philosophy)
52.	Ivy Borgohain	Research Scholar	Inclusiveness and National Harmony in the thoughts of Śaṅkardev, Jyoti Prasad Agarwala and Bhupen Hazarika (Section IV- Ethics and Social Philosophy)
53.	Dr.Mastan Malothu	Research Scholar	BUDDHISM: SCIENCE, PHILOSOPHY AND RELIGION (Section V- Religion)
54.	Rashmi Mishra	Assistant Professor	Buddhist approach to peace and prosperity in the modern times (Section IV- Ethics and Social Philosophy)
55.	Soumya. A.S	Research Scholar	Naturalistic Dualism: A Scientific Non-Reductive Approach to Consciousness (Section III- Metaphysics and Epistemology)
56.	P. K. Sasidharan		COMMUNITY KNOWLEDGE: DOES IT REQUIRE ANY VALIDATION AT ALL (Section III- Metaphysics and Epistemology)

57.	SADAF FATIMA	Research Scholar	CONCEPT OF EVIL IN ISLAMIC PHILOSOPHY(With Special Reference to Mohammad Iqbal and Al- Ghazali) (Section V- Religion)
58.	Dr. Kamala Srinivas	Assistant Professor	The Philosophical Transferal from Fixed Mindset Culture to Growth Culture as the New Mission (Section I- History of Philosophy)
59.	ANITA TIWARI	Research Scholar	AN ANALYSIS OF AUROBINDO'S VIEW ON DIVINE LIFE FOR PEACE AND PROSPERITY (Section I- History of Philosophy)
60.	Dr Prasanta Sarkar	Assistant Professor	Deep Ecology: The Pursuit of Peace (Section IV- Ethics and Social Philosophy)
61.	Dr. Mritunjala Kumari Sinha	Research Scholar	Digital world : In quest of peace (with special reference Gandhi and Buddha) (Section IV- Ethics and Social Philosophy)
62.	Lipika Das	Research Scholar	Mimamsa Theory of Word Meaning Relationship:An Analysis (Section III- Metaphysics and Epistemology)
63.	Dr. NGAINEILAM HOOKIP	Assistant Professor	PEACEFUL CO-EXISTENCE: THE AIM OF RELIGION (Section V- Religion)
64.	Dr Tabassum Sheikh	Associate Professor	Educational Philosophy of Muhammad Iqbal and Sri Aurobindo (Section V- Religion)
65.	PRAGYA GHOSH	Research Scholar	ELUCIDATION OF GANDHIAN AESTHETICS AND BRAHMACHARYA (Section V- Religion)
66.	Ms. Chinu Devi	Research Scholar	Ethical Challenges in Cyberspace: An outlook from the Perspective of Cyberethics (Section IV- Ethics and Social Philosophy)
67.	Barnali Ghosh	Research Scholar	Ethics of business in the age of Globalization (Section IV- Ethics and Social Philosophy)
68.	Dr.P.Raghavendra		Examining the role of Religion in establishing World Peace (Section IV- Ethics and Social Philosophy)
69.	Naseem Bano	Research Scholar	Hans Georg Gadamer's point of view: The role of Historicity in our interpretation and understanding (Section I- History of Philosophy)
70.	Md. Sirajul Islam		GANDHIAN APPROACH TO PEACE AND PROSPERITY: A PHILOSOPHICAL EXPOSITION (Section IV- Ethics and Social Philosophy)

71.	HEENA	Research Scholar	Gandhian theory of Social Change to the Contemporary Indian society (Section IV- Ethics and Social Philosophy)
72.	Debapriya Ghosh	Assistant Professor	In the Path of Divine Knowledge: Sannyasinis from Modern Bengal (Section V- Religion)
73.	Yashika Sethi	Research Scholar	Paradigm of Peace and Prosperity (Section IV- Ethics and Social Philosophy)
74.	Dr. NGAINEILAM HAOKIP	Assistant Professor	PEACEFUL CO-EXISTENCE: THE AIM OF RELIGION (Section IV- Ethics and Social Philosophy)
75.	Sushma Shree	Research Scholar	Brahamvihāra; A Buddhist Ideal for Peace and Prosperity (Section IV- Ethics and Social Philosophy)
76.	Suyasha Singh	Research Scholar	An Analysis of Classical Works: Advancing the Mergence of Proto and Neo Philosophical study on Women in Relation to the Concept of Peace (Section IV- Ethics and Social Philosophy)
77.	B.Sambasiva Prasad		GANDHI'S PHILOSOPHY: A QUEST FOR SOCIAL HARMONY AND PEACE (Section IV- Ethics and Social Philosophy)
78.	PRAMA CHAKRABARTY	Research Scholar	Nagarjuna's Critique of Pramana: An Exegetical Study (Section III- Metaphysics and Epistemology)
79.	<sup>1</sup> Dr. Pankojini Mulia <sup>2</sup> Shaik Babu,	Assistant Professor Research Scholar	Gandhian Concept of Sarvodaya for Peace and Sustainability (Section IV- Ethics and Social Philosophy)
80.	Dr. Shnaoli Seal	Assistant Professor	<i>Brahmavihāra Bhāvanā</i> and the Making of a Just Society (Section IV- Ethics and Social Philosophy)
81.	PRIYANKA CHAKRABORTY		PARADIGMS OF PEACE AND PROSPERITY (Section IV- Ethics and Social Philosophy)
82.	Dr. Reetu Jaiswal		The Conflict Resolution Technique with Special Reference to Gandhi and Tagore (Section IV- Ethics and Social Philosophy)

83.	Rekhamoni Devi	Research Scholar	Universal Religion: A Gadget of Global Peace (Section V- Religion)
84.	Sima Baruah	Research Scholar	IDEAL OF PEACE AS FOUND IN THE BHAGAVAD-GĪTĀ (Section IV- Ethics and Social Philosophy)
85.	Diksha Goyal	Research Scholar	IS MOKSHA A DOGMA OF PHILOSOPHY? (Section III- Metaphysics and Epistemology)
86.	Dr. Rajesh Kumar Chaursiya		J. Krishnamurti: An Enquiry into the Problem of World Peace (Section IV- Ethics and Social Philosophy)
87.	G.Vedaparayana	Professor	Prof.K.Satchidananda Murty's Conception of Philosophy (Section I- History of Philosophy)
88.	Samreena Iqbal	Research Scholar	Nietzsche's Notion on "Free Will" (Section I- History of Philosophy)
89.	Sakina Khazir		Male domination, radical feminism and change (Section IV- Ethics and Social Philosophy)
90.	Dr. Yugendar Nathi	Lecturer	Marx and Ambedkar: Thoughts on Religion (Section V- Religion)
91.	Tinto TD	Research Scholar	THINKING AND REDEFINING 'EVIL' IN MODERN TIMES A Critical Analysis of Banality of Evil (Section V- Religion)
92.	By Xavier P Mao		Moral Philosophy: Eastern and Western (Section IV- Ethics and Social Philosophy)
93.	Ashwini Ramesh Sharma	Research Scholar	Art meets Philosophy (Section I- History of Philosophy)
94.	Poulami Chakraborty,	Research Scholar	"Besprinkle with peace on the earth": A Brief Account of Tagore's Humanism (Section I- History of Philosophy)
95.	Dr. Soumita Choudhury	Assistant Professor	Non-Violence - Peace Paradigm: A Gandhian Outlook (Section IV- Ethics and Social Philosophy)

96.	Shimi. C. Mani	Research Scholar	NONLOCALITY OF CONSCIOUSNESS: A PHILOSOPHICAL JOURNEY FROM PHYSICS TO METAPHYSICS (Section III- Metaphysics and Epistemology)
97.	JEMAMANI SAHOO		PARADIGM OF PEACE AND PROSPERITY (Section IV- Ethics and Social Philosophy)
98.	Shikha Yadav	Research Scholar	The Nature and Importance of Realism Anti-Realism Debate in Meta-Ethics (Section IV- Ethics and Social Philosophy)
99.	Abani Sonowal	Research Scholar	Peace and Prosperity: The Knowledge of the Self and the Not – Self in the <i>Bhagavadgītā</i> (Section III- Metaphysics and Epistemology)
100.	C. Anjaneyulu	Research Scholar	Peace in Human Life: In the Eye of Indian Perspective (Section IV- Ethics and Social Philosophy)
101.	AdityaJain	Research Scholar	A Critical Study of the Concept of Religious Pluralism (Section V- Religion)
102.	Kaizar Rahaman	Research Scholar	Philosophy as Making Room for Faith: A Note on Kant (Section I- History of Philosophy)
103.	Anagha V. Godse	Research Scholar	PRAYER FOR UNIVERSAL PEACE AND PROSPERITY (Section V- Religion)
104.	NAZIA SALEEM	Research Scholar	RAWLS'THEORY OF JUSTICE (Section I- History of Philosophy)
105.	Dr Manoj Kumar Tiwari	Research Scholar	REALISATION OF THE ABSOLUTE (Special reference to Yogavasistha) (Section III- Metaphysics and Epistemology)
106.	ALISHA CHAUDHARY	Research Scholar	The Bridge between Islam and environment sustainability (Section V- Religion)
107.	Abhishek Tripathi	Research Scholar	Religious Inclusion: Hindu Religious Institutions (Section V- Religion)
108.	Shruchi Singh	Research Scholar	Religious Pluralism: A Philosophical Approach to Religious Conflicts (Section V- Religion)



109.	Dr. Kumari Bharti	Research Scholar	YOGA PHILOSOPHY IN INDIA (Section I- History of Philosophy)
110.	Dr. Desh Raj Sirswal		Yoga and Mental Health: Applying Yoga Philosophy for Well-Being (Section I- History of Philosophy)
111.	Dr. Kiran Jha	Associate Professor	Yoga and Social Change (Section I- History of Philosophy)
112.	DR. (MRS.) GEETA MEHTA	Former Director	Gandhi and Jainism AHIMSA: Mahavira and Mahatma (Section I- History of Philosophy)
113.	Dr. Yamini Sahay		Science and Religion Must Join Hands in Fixing the Paradigm of Peace and Prosperity in the Third Millenium (Section V- Religion)
114.	Himani	Research Scholar	Science of argumentation – A discussion on the <i>nirgrahasthānas</i> in the <i>Viśiṣṭādvaita</i> and <i>Dvaita</i> systems (Section I- History of Philosophy)
115.	Yasmin Nasima Parvin	Research Scholar	Social Paradigm towards Bisexualism (Section I- History of Philosophy)
116.	Bhaswati Talukdar	Research Scholar	Sankardeva's Eka Sarana Hari Naam Dharma as a tool of Peace and prosperity (Section I- History of Philosophy)
117.	Nida Fatma	Research scholar	Shankara's concept of Brahman (Section III- Metaphysics and Epistemology)
118.	Dr.D.KUMAR	Assistant Professor	SISHUNALA SHERIF --- THE MYSTIC SAINT OF KARNATAKA (Section V- Religion)
119.	V.SIVAKESAVARDHAN	Research scholar	MAHATMA GANDHI CONCEPT OF COMPARATIVE RELIGION (Section V- Religion)
120.	Nazakit Hussain	Research Scholar	Social justice in Islam: A Philosophical standpoint (Section I- History of Philosophy)

121.	Dr Merina Islam	Associate Professor	Srimanta Sankaradeva as a pioneer of peace and harmony ; A critical study (Section IV- Ethics and Social Philosophy)
122.	Md. Sirajul Islam		SUFI NOTION OF PEACE TO SAVE THE WORLD: AN INDIAN PERSPECTIVE (Section V- Religion)
123.	Dr. P. Chinnaiah	Professor	SUPREME INTELLIGENCE IN THE PHILOSOPHY OF JIDDU KRISHNAMURTI (Section I- History of Philosophy)
124.	Tejashree Sharad Trimakhe	Research Scholar	Can the methods of natural science be applied to social sciences? (Section II-Logic & Scientific Method)
125.	Mudasir Ahmad Tantray	Research Scholar	Wittgenstein on Possible State of Affairs (Section I- History of Philosophy)
126.	PAPORI BORDOLOI	Research Scholar	A Comparison between Yoga and Buddhist perspective on universal peace (Section IV- Ethics and Social Philosophy)
127.	PURABI SARMA	Research Scholar	GANDHI'S VIEW ON SATYAGRAHA AND PEACE (Section IV- Ethics and Social Philosophy)
128.	Bilal Ahmad Dada	Research Scholar	The Progression of Peace in Political Philosophy (Section IV- Ethics and Social Philosophy)
129.	Dr. Janaiah Chimata	Assistant Professor	The Relevance of Dr. Sarvapalli Radhakrishnan's educational thoughts in Today's India (Section I- History of Philosophy)
130.	Upinder Kumar	Research Scholar	THEORIES OF PUNISHMENT: COMPERATIVE ANALYSIS OF REFORMATIVE PUNISHMENT AND CAPITAL PUNISHMENT (Section IV- Ethics and Social Philosophy)
131.	Tariq Rafeeq Khan	Research Scholar	Moral Consciousness and Environment: An Appraisal to Applied Ethics (Section IV- Ethics and Social Philosophy)
132.	Prof. Nitin J. Vyas	Professor	Understanding Human Experience in Quest of Unity in Cultural Contexts (Section IV- Ethics and Social Philosophy)

133.	VANDANA SHARMA	Research Scholar	VEDIC EDUCATION-THE ONLY MEANS TO REALISE 'SARVAM KHALU IDAM BRAHMAN' (Section III- Metaphysics and Epistemology)
134.	Dr. Alok Tandon		World Peace : Nationalism Versus Cosmopolitanism (Section IV- Ethics and Social Philosophy)
135.	Dr. Desh Raj Sirswal		Yoga and Mental Health: Applying Yoga Philosophy for Well-Being (Section IV- Ethics and Social Philosophy)
136.	Anagha V. Godse,		PRAYER FOR UNIVERSAL PEACE AND PROSPERITY (Section IV- Ethics and Social Philosophy)
137.	Jayprakash Show		Semiotics and Semiology (Section III- Metaphysics and Epistemology)
138.	K .Bharathi	Professor	Social philosophy of Mahatma Gandhi (Section IV- Ethics and Social Philosophy)
139.	RANJANA YADAV	Assistant Professor	A CONCEPTUAL ANALYSIS OF PERSONHOOD IN THE CASE OF EUTHANASIA (Section IV- Ethics and Social Philosophy)
140.	Dr.P.Raghavendra		Bharath the epitome of Religious Pluralism (Section IV- Ethics and Social Philosophy)
141.	Pankojini Mulia	Assistant Professor	Ethics of Sustainability: An East-west Perspective (Section IV- Ethics and Social Philosophy)
142.	Dr. Puja Rai	Assistant Professor	Sri Aurobindo and H.G. Gadamer: An Analysis of the Concept of Culture (Section I- History of Philosophy)
143.	Dr. Amita Valmiki	Associate Professor	Sufi Philosophy and Sufism of Rabia and Rumi: Need of the Hour (Section V- Religion)
144.	Dr. Rekha Ojha	Assistant Professor	Tagore and His Vision of World Peace: A Discourse (Section IV- Ethics and Social Philosophy)

145.	Ravichandran Moorthy	Professor	Conflict Management & Resolution (CRM); A Reflection of CRM Perspectives from Indian Philosophical Traditions (Section IV- Ethics and Social Philosophy)
146.	Dr. Mangala R. Chinchore	Research Scholar	SukhÁvatí-vyÚha: A Philosophical Inquiry in the light of Peace and Prosperity (Section IV- Ethics and Social Philosophy)
147.	Dr. Pratibha Sharma	Assistant Professor	The Attainment of Peace Through Ignorance: Suspension of Thought (Section IV- Ethics and Social Philosophy)
148.	SABEENA P.S	Research Scholar	LOGICAL PLURALISM (Section II- Logic & Scientific Method)
149.	Sarjit S. Gill	Research Scholar	Role of Gurdwara in Promoting Social Harmony and Peaceful Co-existence: Malaysian Experience (Section IV- Ethics and Social Philosophy)
150.	Ankit Chaurasiya	Research Scholar	Some reflection on cognitive Holism in the light of Dynamics of language (Section II- Logic & Scientific Method)
151.	Dr. Nandini Mishra	Assistant Professor	Consequentialistic approach of Buddhist Ethics (Section IV- Ethics and Social Philosophy)
152.	Abid Khan	Research Scholar	Environmental Ethics: An Islāmic Perspective (Section IV- Ethics and Social Philosophy)
153.	Dr. Desh Raj Sirswal		HAPPINESS IN BUDDHISM: AN EXPERIENTIAL APPROACH (Section III- Metaphysics and Epistemology)
154.	Peyyala Jeshurun	Research Scholar	DHARMA and the Indian Philosophy (Section III- Metaphysics and Epistemology)
155.	Dr. Rajesh Kumar Chaurasia	Assistant Professor	J. Krishnamurti: An Enquiry on World Peace (Section IV- Ethics and Social Philosophy)

156.	Md. Shahidul Islam	Associate Professor	Wittgenstein and Religious Disagreements (Section III- Metaphysics and Epistemology)
157.	Iman Sinha		Paradigms of Peace and Prosperity (Section IV- Ethics and Social Philosophy)
158.	Dr. P. Chinnaiah	Professor	PEACE AND PHILOSOPHY IN THE VIEW OF LAO TZU (Section IV- Ethics and Social Philosophy)
159.	Dr. Yugendar Nathi	Assistant Professor	Philosophy of Buddhism: the path to world Peace= (Section IV- Ethics and Social Philosophy)
160.	Xavier P Mao		Moral Philosophy: Eastern and Western (Section IV- Ethics and Social Philosophy)
161.	Premabati Sharma	Research Scholar	Religious World-View of the Meiteis --- A critical reflection (Section V- Religion)
162.	Dr. Tapati Chakravartty	Assistant Prof	SPIRITUAL ORIENTATION: A TOOL FOR PEACE (Section V- Religion)
163.	Mudasir Ahmad Tantray	Research Scholar	What comes first thought or language: A debate between Fodor and Chomsky (Section II- Logic & Scientific Method)
164.	G. Bernard Shaw		World Peace : Nationalism versus Cosmopolitanism (Section IV- Ethics and Social Philosophy)
165.	Ruriko Sakuma	Research Scholar	Inclusive Tolerance in Asian Religion: From the Viewpoint of Maṇḍala Cosmology in India and Japan (Section V- Religion)
166.	Gyan Prakash	Assistant Professor	Buddha-nature and Unity of Beings (Section IV- Ethics and Social Philosophy)
167.	Mayavee Singh		The Notion of Equality: A Critical examination of Dworkin and Vivekananda Perspectives (Section I- History of Philosophy)
168.	Aditya Kumar Jha	Research Scholar	A Probabilistic deconstruction of Dignāga's Hetu-Cakra within the framework of Bounded (Section II- Logic & Scientific Method)
169.	Ouseppachan P.A.	Research Scholar	EMERGENCE OF 'PEACE' THROUGH SAMYAMA IN THE YOGA SUTRA OF PATANJALI: AN ANALYSIS (Section IV- Ethics and Social Philosophy)

170.	Megha Kapoor	Research Scholar	Rethinking peace and prosperity: A Gandhian perspective (Section IV- Ethics and Social Philosophy)
171	Poulami Chakraborty	Research Scholar	“Besprinkle with peace on the earth”: A Brief Account of Tagore’s Humanism (Section I- History of Philosophy)
172	ALSON JOSEPH	Research Scholar	The paradigms of peace and prosperity : A Religious perspective (Section IV- Ethics and Social Philosophy)
173	Bebosmitta Chakrabarty	Research Scholar	Richard Rorty and the Deconstruction of the Metaphor of Mind as the ‘Mirror of Nature’ (Section I- History of Philosophy)
174	Nasif Khan	Research Scholar	Dualism in Descartes’ Philosophy: A Critical Analysis (Section I- History of Philosophy)
175	Justrus Mathew	Research Scholar	Science, Peace and Prosperity (Section IV- Ethics and Social Philosophy)
175	Dr. Asha K.B.	Assistant professor	THE PERIL OF TERRORISM: A HURDLE TO PEACE AND PROSPERITY (Section IV- Ethics and Social Philosophy)
176	Dr. Yamini Sahay	Research Scholar	Science and Religion Must Join Hands in Fixing the Paradigm of Peace and Prosperity in the Third Millennium (Section V- Religion)
177	Annumala Singh	Assistant professor	PARADIGM OF PEACE AND PROSPERITY (Section V- Religion)
178	Dr. Rajesh Kumar Chaurasia	Assistant professor	J. Krishnamurti: An Enquiry into the Problem of World Peace (Section I- History of Philosophy)
178	Nabanita Devi	Associate professor	Peace and progress from Indian perspective with special reference to Srimanta Sankardeva, the founder of Neo- Vaishnavism in Assam (Section III- Metaphysics and Epistemology)
179	Amit Kumar Chaurasiya	Research Scholar	The significance of parrhesia for peace and prosperity (Section IV- Ethics and Social Philosophy)

180	Shyam Ranjan Pandey	Research Scholar	अस्तित्ववादी दर्शन में का 'ईश्वर-विचार' एवं ईसाईयत की आलोचना : सोरेन कीर्केगार्ड के अनुसार एक विश्लेषण
181	Vikash Kumar Sinha	Research Scholar	बौद्ध धर्म और समाज
182	Vijay Kumar	Research Scholar	वर्तमान और भविष्य में ईश्वराश्रित जीवन।
183	Vishwajeet Prasad Singh	Research Scholar	समाज में भांति एवं समृद्धि लाने में आर्य अष्टांगिक मार्ग की भूमिका
184	Dr. Hegoyel	Assistant Professor	हिन्दु जीवन का दार्शनिक आधार : पुरुषार्थ
185	Dr. Anumala Singh	Assistant Professor	शांति और समृद्धि के प्रतिमान
186	Varsha Chaoursiya	Research Scholar	वर्तमान जीवनशैली में योग द्वारा शांति एवं समृद्धि
187	Sunita Kumari	Research Scholar	सांख्य और योग में अन्तर्निहित –गीता रहस्य
188	Dr. Arun Kumar Bhandari		“अचूक नुस्खा”
189	Govind Kumar Meena	Research Scholar	बोधिपक्षीय धर्मों में स्मृतिप्रस्थान (सतिपट्ठान): एक परिचय
190	Suman Kumari	Research Scholar	शांति के प्रचार.प्रसार में सम्राट अशोक का योगदान
191	Neeraj Kumar Pandey	Research Scholar	यान की अवधारणा: जे० कृष्णमूर्ति के विंश संदर्भ में
192	Anjali Sharma	Research Scholar	पश्चात्य सद्गुणधारित नीतिशास्त्र का उद्भव, विकास व समस्याएँ
193	Neda Praveen	Research Scholar	नैतिक अन्तः प्रज्ञावाद का उद्भव विकास और स्वरूप विवेचन
194	Dr. Ravindra Kumar	Research Scholar	समाज विज्ञान में प्रतीत्यसमुत्पाद : एक अध्ययन
195	Komal Kushwaha	Research Scholar	अधि-नीतिशास्त्र का उदय, विकास एवं समस्याएँ

196	Subodh Kumar	Research Scholar	लोकायत दर्शन : शान्ति एवं समृद्धि का प्रतिरूप
197	Sarvesh Kumar	Research Scholar	बुद्ध की देहनाओं में आध्यात्मिक मूल्य : एक अनुशीलन
198	Rahul Roy	Research Scholar	बौद्ध संघ में स्त्री शिक्षा
199	RANJANA YADAV	Assistant Professor	“शान्ति व समृद्धि के आदर्श प्रतिमान स्वरूप गीता का निष्काम कर्म योग”
200	Pinku Kumar	Research Scholar	धर्म और भ्रान्ति का आधार : मानवतावाद
201	Rahul Kumar Ray	Research Scholar	एक स्वतंत्र विद्या के रूप में शैक्षिक नीतिशास्त्र का स्वरूप तथा प्रमाणीकरण
202	Shatrudhan Kumar	Research Scholar	बौद्ध दर्शन में पारमिता – एक परिचय