



# THE INDIAN PHILOSOPHICAL CONGRESS

(FOUNDED IN 1925 BY RABINDRANATH TAGORE AND RADHAKRISHNAN)

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**98<sup>th</sup> & 99<sup>th</sup> JOINT SESSION**

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**December 18-21, 2024**

*Host Institution:*  
**Department of Philosophy**  
**Annamalai University**  
Annamalainagar – 608002  
Tamil Nadu

*Focal Theme :* **Diversity of Indian Culture**



**SCHEDULE**

**Day 1: 18<sup>th</sup> December 2024 (Wednesday)**

**Venue : SASTRI HALL, ANNAMALAI UNIVERSITY**

**INAUGURAL SESSION: 10.00 a.m. to 11.30 a.m.**

**TEA BREAK: 11.30 a.m. to 11.45 a.m.**

**ENDOWMENT LECTURES - I**  
**(11.45 a.m. to 1.30 p.m.)**

**Chair: Prof. Dilip Kumar, Mohanta, Professor & Head (Retd.),**  
**Dept. of Philosophy, Calcutta University**

- **Professor T.R.V. Murti Endowment Lecture on Madhyamika Philosophy:**  
Prof. Sanjay Kumar Shukla, Head, Dept. of Philosophy, Ewing Christian College, Prayagraj (U.P.)
- **Professor Ashok Kumar Chatterjee Endowment Lecture:**  
Dr. Mrinal Kaul, Dept. Of HSS, IIT, Bombay, Mumbai
- **Buddha Jayanti Endowment Lecture:**  
Prof. Pratibha Sharma, Dept. of Philosophy, Miranda House, University of Delhi
- **Gujrat Vidyapeeth Lecture on Gandhian Philosophy & Peace**  
Prof. Amita Valmiki, Head, Dept of Philosophy, R.J. College of Arts, Science and Commerce, Mumbai

**LUNCH: 1.30 – 2.30 p.m.**

**Day 1: 18<sup>th</sup> December 2024 (Wednesday)**  
**AFTERNOON**

**Venue : TECH PARK (THIRD FLOOR), ANNAMALAI UNIVERSITY**

**Sectional Meetings**  
**(2.30 p.m. - 4.30 p.m.)**

**TECHNICAL SESSION - I (5 PARALLEL SESSIONS)**

*(All Sectional Presidents' Address and Sectional Meetings  
will be held in the respective Hall/Rooms)*

**All Paper Presenters will be given 12 to 15 minutes including discussion**

**THEMATIC SECTION – I**  
**(HISTORY OF PHILOSOPHY)**

**Venue : TECH PARK (THIRD FLOOR) - Dr. S. Radhakrishnan Hall**

**Sectional President : Prof. Patitapaban Das, Dept. of Philosophy,  
Ravenshaw University, Cuttack, Odisha**

**Co- Sectional President :**

| Sl. No. | REG. NO. | Name & Address   | Title of the Paper  |
|---------|----------|--|---|
| 1.      | 120      | <b>Mrinal Kaul</b><br>Assistant Professor of Indian Philosophy<br>Department of Humanities and Social Sciences (HSS)<br>Indian Institute of Technology- Bombay, (IIT-B), Powai, Mumbai | What do we learn from A. K. Chatterjee?   |
| 2.      | 275      | <b>Dr. R. Kulasegaran</b><br>Deputy Inspector of Schools,<br>Department of School Education, Puducherry  | Philosophy of Education in the Contemporary Context: A Gandhian                                 |
| 3.      | 70       | <b>Mouli Mukherjee</b><br>Ph.D. Research Scholar<br>Department of Philosophy<br>Pondicherry University   | Rediscovering Buddhist Philosophy in Tamil Nadu: Its Contribution to India's Cultural Diversity |
| 4.      | 74       | <b>Aradhana</b><br>Research Scholar<br>Department of Philosophy and Religion, Banaras Hindu University<br>Varanasi   | The Historical Evolution of Western Ethical Thought: From Ancient Greece to Modern Philosophy   |
| 5.      | 84       | <b>Bobby. N</b><br>Ph.D. Research Scholar<br>Department of Philosophy<br>Annamalai University  | Eastern vs. Western Aesthetics: A Comparative Study   |

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| 6.  | 254 | <b>Ramshad P</b><br>Research Scholar<br>Department of Philosophy<br>Government College for Women<br>Thiruvananthapuram<br>University of Kerala | From Marx to Radical Humanism: M.N. Roy's Philosophical Journey in the Indian Context                        |
| 7.  | 255 | <b>G. Suresh Kumar</b><br>Research Scholar<br>Department of Philosophy<br>Annamalai University   | DIVERSITY OF INDIAN CULTURE - "INCREDIBLE INDIA"   |
| 8.  | 256 | <b>Saumya Negi</b><br>Department of Philosophy<br>Pondicherry University<br>Pondicherry  | Exploring the soul of Indian Diversity   |
| 9.  | 276 | <b>Peelam lakki yaadav</b><br>Field Investigator<br>Project staff - ICSSR<br>Department of Philosophy<br>Pondicherry University                | Exploration of Diversity and Religious Syncretism of Chidambaram Temple Complex through Ethnography          |
| 10. | 277 | <b>Bala Harish</b><br>Project Staff<br>(Research Assistant)<br>Department of Philosophy<br>Pondicherry University                              | South Indian Temple, Folklore, Cultural diversity: The Case Study of Jambukeswarar Temple in Tiruvanaikaval. |
| 11. | 278 | <b>Priyanka Chakraborty</b><br>Project Staff<br>(Research Assistant)<br>Department of Philosophy<br>Pondicherry University                     | The Thillai Nataraja Temple: A Symbol of Artistic Expression and Cultural Diversity                          |
| 12. | 101 | DHANDEV KAMMATH<br>Post Graduate Student<br>Department of Philosophy<br>University of Kerala, Kariavattom Campus, Kerala                       | Balancing Tradition and Progress in Indian Philosophy  |
| 13. | 347 | <b>Dr. Kumaresan Raja N.K.</b><br>Professor,<br>Dept. of Politics & International Studies,<br>Pondicherry University<br>Puducherry             | The Challenges of Indian Political Thought   |



**THEMATIC SECTION – II**  
**(LOGIC & SCIENTIFIC METHOD)**

**Venue : TECH PARK (THIRD FLOOR) - Aristotle Hall**

**Sectional President : Prof. Vikram Singh Sirola, Dept. of Humanities & Social Sciences, IIT – Bombay, Mumbai**

**Co- Sectional President :**

| Sl. No. | REG. NO. | Name & Address  | Title of the Paper  |
|---------|----------|---|---|
| 1.      | 42       | <b>Dr. Rinku Behara</b><br>Assistant Professor<br>Department of Philosophy<br>Taki Government College<br>Taki, West Bengal                          | A Study on Reasoning with Special Reference to Set Theory                         |
| 2.      | 103      | <b>Krishna kumari J T</b><br>Assistant professor<br>Department of philosophy<br>University of Kerala<br>Karyavattom, Trivandrum, Kerala             | Logic and Everyday Life: Understanding the Power of Rational Thinking             |
| 3.      | 209      | <b>Rumpa Chakraborty</b><br>Assistant Professor<br>Ghatal Rabindra Satabarsiki Mahavidyalaya<br>Ghatal, West Midnapore<br>West Bengal               | Logical Theory In Nyāya Philosophy: An Overview                                   |
| 4.      | 259      | <b>Dr. S. THANIGAIVELAN</b><br>Assistant Professor<br>Department of Philosophy<br>Annamalai University<br>Annamalai Nagar<br>Chidambaram, Tamilnadu | Signs and Symbols: Understanding Semiotics in Language                            |
| 5.      | 129      | <b>ML Issadeen</b><br>Ph.D. Research Scholar<br>Department of Philosophy<br>Annamalai University<br>Tamil Nadu                                      | Infinite Divisibility and the Rational Way of Thinking – A Philosophical Analysis |

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| 6. | 272 | <b>Nasiblang Chyrmang</b><br>Ph.D. Research Scholar<br>Department of Philosophy<br>Annamalai University<br>Tamilnadu                 | The Philosophical Nexus of<br>Language and Logic   |
| 7. | 141 | <b>Moushmi Prasad</b><br>M.A. by Research in<br>Philosophy<br>SIES College of Arts,<br>Commerce and Science,<br>University of Mumbai | Chanakya's Anvikshiki-vidya<br>in Arthashastra : As an<br>Effective Thinking<br>Skill for Present Time |
| 8. | 151 | <b>MOHAMED ALTHAF. S N</b><br>I M.A. Student,<br>Department of philosophy<br>University of Kerala<br>Trivandrum, Kerala              | THE ART OF OPEN-<br>MINDNESS : A JAIN<br>APPROACH TO CRITICAL<br>THINKING                              |

### **THEMATIC SECTION – III** **(METAPHYSICS & EPISTEMOLOGY)**

**Venue : TECH PARK (THIRD FLOOR), Rabindranath Tagore Hall**

**Sectional President : Dr. Saroj Kanta Kar, Dept. of Philosophy,  
Utkal University, Odisha**

**Co- Sectional President :**

| Sl. No. | REG. NO. | Name & Address  | Title of the Paper   |
|---------|----------|---|--|
| 1.      | 7        | <b>Satya B. Pradhan</b><br>Center for Vedantic Studies<br>Hayward, CA, USA  | Advaita and Contemporary<br>Challenges in<br>Consciousness Studies |
| 2.      | 8        | <b>Dr Maya S.</b><br>Associate Professor<br>Department of Philosophy<br>North-Eastern Hill University, Shillong                 | Philosophy of Gender and<br>Feminism                               |
| 3.      | 39       | <b>Dr. Binod Kumar Agarwala</b><br>Professor (Retired)<br>Department of Philosophy<br>North-Eastern Hill University<br>Shillong | Some Aspects of Vedic<br>Hermeneutics                              |

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| 4.   | 27 | <b>Dr. Mudasir Ahmad Tantray</b><br>Assistant Professor and Head<br>Department of Philosophy<br>Abdul Ahad Azad Memorial Degree<br>College Bemina, Srinagar | What types of operations<br>does ChatGPT perform? A<br>Philosophical<br>Exploration   |
| 5.   | 31 | <b>Republica Acharyya</b><br>Ph.D.<br>IIT Guwahati  | The foundation of Evidence<br>Based Medicine- It's<br>ontology and methodology  |
| 6. . | 13 | <b>Abhinav Kadambi</b>  | Aṣṭāṅgayoga And<br>Pañcakālaprakriya : A Brief<br>Study   |
| 7.   | 22 | <b>Niveditha A P,</b><br>Research Scholar,<br>Dept. of Philosophy<br>Calicut University, Kerala   | Problem of the Body:<br>Friction and Clatter<br>between Merleau Ponty<br>and Medicine   |
| 8.   | 23 | <b>Govert Schuller</b><br>Research Scholar Philosophy,<br>NEHU, Shillong, Meghalaya   | Krishnamurti's Spiritual<br>Development: A Jaynesian<br>Perspective   |
| 9.   | 29 | <b>Anisha Rajendran,</b><br>Research Scholar,<br>Department of Philosophy<br>University of Calicut  | Design Without a Designer:<br>Dennett on the Theory of<br>Evolution   |
| 10.  | 30 | <b>PARTHASARATHY T.K</b>  | THE SEEN AND THE<br>UNSEEN – TATTVATRAYA<br>EXPLORED  |
| 11.  | 33 | <b>Arathy M.</b><br>Department of Philosophy<br>Calicut University  | A Relational View of Self<br>and Nature: Naess's<br>Ontological Critique of<br>Subject-Object Dualism<br>and the Path to Self-<br>Realization |
| 12.  | 34 | <b>Akash Dayal</b><br>MA, MEng, BTech<br>Customer Success Manager<br>Siemens Digital Industries   | A scientific and<br>philosophical analysis of<br>Indian classical Music in<br>terms of Practical Vedanta                                      |

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| 13. | 35 | <b>Rubina Sultana</b><br>Research Scholar<br>Department of Philosophy<br>Aligarh Muslim University<br>Aligarh, Uttar Pradesh                  | The Devotional Self: Rasa / Bhakti – the Art of the Emotion in Vedanta  |
| 14. | 37 | <b>Shadab Ali Khan</b><br>Research Scholar<br>Department of Philosophy,<br>Aligarh Muslim University, Aligarh                                 | The Interplay of Intellect and Love in the Philosophy of Allama Iqbal   |
| 15. | 41 | <b>GC Lawmthangpuia</b><br>Research Scholar<br>North Eastern Hill University,<br>Meghalaya  | Understanding Being in Early and Later Heidegger.   |
| 16. | 43 | <b>ANINDITA BISWAS ROY</b>  | Exploring Impermanence: A Comparative Study of Kṣaṇikavāda, Quantum Physics, and Relativity in Context of Indian Philosophy |
| 17. | 44 | <b>Augustine Pamplany</b><br>Xavier-Loyola Institute of Interdisciplinary Studies<br>Loyola College of Social Sciences,<br>Trivandrum, Kerala | Artificial Intelligence and the Return of the Platonic World of Ideas   |
| 18. | 45 | <b>Remya. C</b><br>Research Scholar<br>Dept. of Philosophy<br>Sree Sankaracharya University of Sanskrit, Kalady, Kerala                       | Redefining Intelligence through Embodiment: A Case-study on Embodied Artificial Intelligence                                |
| 19. | 46 | <b>Gayathri S,</b><br>Research Scholar, Department of Philosophy, Sree Sankaracharya University of Sanskrit, Kalady, Ernakulam, Kerala        | Understanding the Diversity of Indian Culture Through Vedantic Philosophy   |
| 20. | 47 | <b>Kishen Madhav Niranjan</b><br>II M.A. Philosophy,<br>Department of Philosophy<br>PONDICHERRY UNIVERSITY                                    | Naiskarmyasiddhi's Influence on Indian Cultural Ideals of Detachment and Unity  |

**THEMATIC SECTION – IV**  
**(ETHICS & SOCIAL PHILOSOPHY)**

**Venue : TECH PARK (THIRD FLOOR), Swami Vivekananda Hall**

**Sectional President : Prof. Priya M. Vaidhya, Head, Dept. of  
Philosophy, Mumbai University, Mumbai**

**Co- Sectional President :**

| Sl. No. | REG. NO. | Name & Address  | Title of the Paper   |
|---------|----------|---|--|
| 1.      | 60       | <b>Prof. William Sweet</b><br>Professor of Philosophy<br>St Francis Xavier University<br>Antigonish, <b>Canada</b>  | Are National Values Inconsistent with Respect for Cultural Diversity?                                    |
| 2.      | 10       | <b>Dr. Rajakishore Nath</b><br>Professor (Philosophy)<br>Department of Humanities and Social Sciences,<br>Indian Institute of Technology<br>Bombay, Powai, Mumbai                                       | Can Artificial Intelligence Ethics Be Ethical?   |
| 3.      | 16       | <b>Prabhu Venkataraman</b><br>Professor in Philosophy<br>Department of Humanities and Social Sciences<br>Indian Institute of Technology<br>Guwahati, Assam  | Can't there be Philosopher Queens? – Reflections on women's participation in moral philosophy (abstract) |
| 4.      | 18       | <b>Pradipta Mukhopadhyay</b><br>Assistant Professor<br>Department of Philosophy<br>Government General Degree College<br>Kharagpur   | DUTY OF THE PHYSICIANS IN ABORTION   |
| 5.      | 6        | <b>Dr. K. S. Sivakumar</b><br>Assistant Professor<br>Department of Sanskrit and Indian Culture<br>Sri Chandrasekharendra Saraswathi<br>Viswa Mahavidyalaya (SCSVMV)<br>Enathur, Kanchipuram, Tamil Nadu | The Ethical Gap of 'Is & Ought' and Indian Ethos   |



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| 6.  | 5  | <b>Yathukrishna PP</b><br>Research scholar<br>Department of philosophy<br>Maharajas College Ernakulam                   | A philosophical analysis of the cultural legacy and influence of Thrissur Pooram and Puli Kali                     |
| 7.  | 12 | <b>Thomas Menampampil</b>   | The Moral Philosophy of Ashoka - A Corrective to Today's Socio-political Aberrations and Religio-Cultural Tensions |
| 8.  | 25 | <b>Saroosh Ahmad Mir</b><br>Research Scholar<br>Department of Philosophy<br>Aligarh Muslim University, Aligarh          | Care Ethics: An Ethics of Empathy  |
| 9.  | 28 | <b>Aliya</b><br>Research Scholar<br>Department of Philosophy<br>Aligarh Muslim University, Aligarh                      | Addressing Feminist Critiques: In Defence of Rorty's Vision of Social Progress                                     |
| 10. | 36 | <b>MD SAJID RAZA</b><br>Research scholar<br>Department of Philosophy<br>Aligarh Muslim University, Aligarh              | Dr. B.R. Ambedkar's Political Vision: Pathways to Social Justice and Equality in India                             |
| 11. | 52 | <b>Mohd Tabish</b><br>Ph.D. Research Scholar<br>Department of Philosophy,<br>Aligarh Muslim University, Aligarh         | Ambedkar's Vision of an Inclusive, Equitable Society: A Philosophical Appraisal                                    |
| 12. | 54 | <b>Baby S. Saista Sheikh</b><br>PhD Research Scholar,<br>Department of Philosophy<br>Annamalai University               | Factors Influencing Language Development in Indian Children with Disabilities                                      |
| 13. | 64 | <b>Nibita Rajak</b><br>Research Scholar<br>Department of Philosophy<br>University of North Bengal                       | MORAL RELATIVISM VERSUS MORAL ABSOLUTISM: A CRITICAL EVALUATION  |
| 14. | 68 | <b>Sruthimohan</b><br>Research scholar<br>Department of Philosophy<br>Sree sankaracharya University of Sanskrit, Kalady | Re-imagining Femininity: The Intersectional Embodiment of Gender, Caste, and Class in Contemporary India           |

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| 15. | 73 | <b>Ashi Saud</b><br>Research Scholar<br>Ph.D. Philosophy<br>Department of Philosophy<br>Aligarh Muslim University, Aligarh | The Will and Rebirth: Ethical<br>Parallels in Schopenhauerian and<br>Buddhist Thought |
| 16. | 77 | <b>Jogen Barman</b><br>Research Scholar<br>Dept. of Philosophy<br>Raiganj University                                       | Role of Nonviolence in 21st<br>Century: A Philosophical<br>Discussion                 |

### **THEMATIC SECTION – V (RELIGION)**

**Venue : TECH PARK (THIRD FLOOR) - William James Hall**

**Sectional President : Dr. Om Narayana Rao, Dept. of Philosophy,  
Niranjan Govt. Women's College, Aska, Odisha**

**Co- Sectional President :**

| Sl. No. | REG. NO. | Name & Address  | Title of the Paper  |
|---------|----------|---|---|
| 1.      | 224      | <b>Prof Kanchana Natarajan</b>  | Syncritic Outlook of Sufi<br>Mystic Mastan Sahib  |
| 2.      | 3        | <b>Dr. Madhubala Kumari</b><br>H.O.D. Philosophy<br>Z. A. Islamia College, Siwan<br>Under J. P. University, Chapra, Bihar                         | Swaminarayan Theistic<br>Vedant   |
| 3.      | 4        | <b>Avinash</b><br>Retd. Professor<br>Department of Philosophy<br>Patliputra, Patna  | Hermeneutical Strategy of<br>Buddhism   |
| 4.      | 24       | <b>Dr. M. A. Shahul Hameed</b><br>Asst. Professor<br>Dept. of Religion, Philosophy and<br>Sociology, The American College,<br>Madurai, Tamil Nadu | Cultural Significance of<br>Sufi Dance and<br>Bharatanatyam: Exploring<br>Their Roots and Roles in<br>Spiritual Practices |
| 5.      | 26       | <b>Chandrakant Rajkumar Shrivastav</b><br>Director<br>Holistic Science Research Center<br>VVCRRF, Mahavideh Teerthdham<br>Complex Kamrej, Surat   | The Five Divine Precepts<br>by Dada Bhagwan   |
| 6.      | 9        | <b>Sushmita Banerjee</b><br>Research Scholar<br>Banaras Hindu University<br>Varanasi  | Contribution of Buddhism<br>to Indian Culture   |

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| 7.  | 11 | <b>Sreejina. P</b><br>Research Scholar<br>Department of philosophy<br>Maharajas College Ernakulam  | Cultural and Philosophical<br>Significance of Sarpam<br>Thullal, A Mystical Ritual<br>in Kerala: An Analysis  |
| 8.  | 17 | <b>Fousiya A.M,</b><br>Research scholar, Department of<br>Philosophy, Maharajas College,<br>Ernakulam  | An Analysis of the history<br>and importance of Kerala's<br>Makara Jyothi and<br>Makara Vilakku Festival  |
| 9.  | 19 | <b>Akshai Suresh</b><br>Research Scholar<br>University of Kerala<br>Research Center: University College,<br>Palayam, Thiruvananthapuram,<br>Kerala | Diversity of Indian Culture<br>In The Era of Artificial<br>Intelligence   |
| 10. | 32 | <b>HYUNG JIN AN</b><br>Ph.D. Scholar<br>Department of Philosophy<br>University of Delhi  | Theology of Jesu Bhakta:<br>Examining Christ-ized<br>Hinduism   |
| 11. | 38 | <b>Vanamala Deepak. K.P,</b><br>Ph.D. Research scholar,<br>SVYASA, Bangalore   | Yogic Principles concealed<br>as 'Vyasa Kootas' in the<br>Bhagavadgita - As<br>deciphered by<br>Paramahansa Yogananda-<br>a concise analytical<br>narrative |
| 12. | 48 | <b>Jayarajendra</b><br>Ph.D Research Scholar<br>Department of Studies in Philosophy,<br>University of Mysore,<br>Manasagangotri, Mysore, Karnataka | ALVARs BAKTHI<br>MOVEMENT IN SOUTH<br>INDIA   |
| 13. | 20 | <b>Palash Nebhwani</b><br>M.A. Philosophy<br>University of Delhi   | Did Buddha and Richard<br>Parker Travel in the Same<br>Boat?  |

**TEA BREAK: 04.30 p.m. - 04.45 p.m.**

## **Symposium - I (4.45 p.m. - 6.30 p.m.)**

**Venue : TECH PARK (HI-TECH HALL - FOURTH FLOOR)**

**Chair: Prof. Sreekala Nair, Dept. of Philosophy, Sree Sankaracharya University of Sanskrit, Kalady**

**Topic: Artificial Intelligence and Ethical Implications**

- Prof. Rajkishore Nath, Dept. of HSS, IIT, Mumbai
- Dr. Kamala Srinivas, SIES College, Mumbai
- Dr. Bharada Laxmi Panda, Dept. of philosophy, Presidency University, West Bengal
- Dr. S. Thanigaivelan, Dept. of Philosophy, Annamalai University
- Dr. Sarat Chandra Bibhar, Dept. of Philosophy, Janaki Devi Memorial College, Delhi University
- Dr. Prajna Prakasini Das Kanungo, Dept. of Philosophy, Gop College, Puri, Odisha
- Dr. Kumari Sunitha, Head, Dept. of Philosophy, Madras Christian College, Chennai
- Dr. Saji Varghese, Associate Professor of Philosophy, North-Eastern Hill University, Shillong, Meghalaya

**Executive Committee Meeting: 6.00 p.m.**

**CULTURAL PROGRAMME 6.30 – 7.30 P.M.**

***Dinner 7.30 p.m.***

**Day 2: 19<sup>th</sup> December 2024 (Thursday)**

**Venue :** TECH PARK, ANNAMALAI UNIVERSITY

## **Endowment Lectures - II**

**(10.00 - 11.30 a.m.)**

**Venue :** TECH PARK (HI-TECH HALL - FOURTH FLOOR),  
ANNAMALAI UNIVERSITY

**Chair: Prof. Ananda Mishra, Dept of Philosophy, BHU, Varanasi**

- **Sri Swami Gnanananda Saraswati Endowment Lecture**  
Dr. Rajmohan Tella, Sri Vishnu Mohan Foundation, Chennai
- **Prof. K.S. Murthy Memorial Lecture**  
Prof. K.R. Rajani, Vice-Chancellor, Dr. B.R. Ambedkar University,  
Srikakulam, A.P
- **Vallabha Vedanta Endowment Lecture:**  
Prof. Uma Shankar, Principal & Head, Dept. of Philosophy, SIES College,  
Mumbai
- **Prof. Daya Krishna Memorial Lecture:**  
Prof. Daniel Raveh, Dept of Philosophy, Tel Aviv University, Israel

**TEA BREAK : 11.30 -11.45 a.m.**

**Sectional Meetings: 11.45 am to 1.30 p.m.**

**Venue :** TECH PARK (THIRD FLOOR), ANNAMALAI UNIVERSITY

## **Technical Session - II (4 Parallel Sessions)**

### **THEMATIC SECTION – I** **(HISTORY OF PHILOSOPHY)**

**Venue :** TECH PARK (THIRD FLOOR) - **Dr. S. Radhakrishnan Hall**

**Sectional President :** **Prof. Patitapaban Das, Dept. of Philosophy,**  
**Ravenshaw University, Cuttack, Odisha**

**Co- Sectional President :**



| Sl. No. | REG. NO. | Name & Address   | Title of the Paper  |
|---------|----------|--|---|
| 1.      | 268      | <b>Dr. C. Sriraja</b><br>Associate Professor and Head of Department. Arulmiku Palaniandavar College of Arts and Culture, Palani                    | இந்திய பாரம்பரிய தத்துவங்களில் காணப்படும் வேற்றுமைகளில் ஒற்றுமை                         |
| 2.      | 265      | <b>Dr. R. Balasubramanian</b><br>Associate professor<br>Department of Indian culture<br>Arulmigu Palaniandavar college of arts and culture, Palani | இந்திய கலாச்சாரத்தின் மையம் கோயில்கள்   |
| 3.      | 215      | <b>முனைவர் ஜா.இராஜா (Dr. J Raja)</b><br>உதவிப் பேராசிரியர்<br>தமிழ்த்துறை<br>பெரியார் கலைக் கல்லூரி, கடலூர்  | இந்தியத் தத்துவ மரபில் தமிழின் தனித்தன்மை   |
| 4.      | 223      | <b>சு.சோனியா, (S. Soniya)</b><br>முனைவர் பட்ட ஆய்வாளர்,<br>தமிழ்த்துறை<br>பெரியார் கலைக் கல்லூரி, கடலூர்   | நிலையாமை தத்துவ வளர்ச்சியில் சித்தர்கள்   |
| 5.      | 196      | <b>B. Kalaijothi</b><br>Ph.D. Research Scholar<br>Department of Music<br>Annamalai University  | பரதமும் யோகமும்   |
| 6.      | 343      | <b>K. Vijayakumar</b><br>III M.A. Philosophy (Int)<br>Department of Philosophy<br>Annamalai University   | இந்திய தத்துவம் மற்றும் கலாச்சாரம்  |
| 7.      | 346      | <b>Prof. Dr. Sivapalan Selvadurai</b><br>Kadaram Historical Initiatives,<br>Kajang, Malaysia   | Semiotic analysis of the candi artefacts at the ancient site in Bujang Valley, Malaysia |
| 8.      | 280      | <b>Dr. S.Indira</b><br>Professor,<br>Department of Philosophy,<br>Pondicherry University,<br>Puducherry  | Cultural Diversity of India   |

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| 9.  | 338 | <b>Dr. Priya M Vaidya</b><br>Professor & Head,<br>Department of Philosophy,<br>University of Mumbai   | Sri Aurobindo's Reflections<br>on Indian Culture                           |
| 10. | 342 | <b>Dr. P. Vijayan</b><br>Professor of Zoology<br>Joint Director (CDOE)<br>Annamalai University  | Evolution Concept in<br>South Indian Mythology<br>(Thiruvassagam)          |
| 11. | 336 | <b>Dr. J. MOHANA LAKSHMIKA</b><br>Associate Professor and Head,<br>Department of Management Studies,<br>Muthurangam Government Arts<br>College (A), Vellore | DIVERGENT LIFESTYLE<br>OF INDIANS  |
| 12. | 285 | <b>Dr. G. Tamizharasi</b><br>Assistant Professor, Department of<br>Business Administration,<br>Government Arts College,<br>Chidambaram                      | Integrating Indian Cultural<br>Values in Modern<br>Management<br>Practices |
| 13. | 344 | <b>Dr. K Raveendran</b><br>Assistant Professor<br>Department of Philosophy<br>Annamalai University<br>Annamalai Nagar                                       | SECULARISM - A<br>PHILOSOPHICAL VIEW                                       |

### **THEMATIC SECTION – III** **(METAPHYSICS & EPISTEMOLOGY)**

**Venue : TECH PARK (THIRD FLOOR), Rabindranath Tagore Hall**

**Sectional President : Dr. Saroj Kanta Kar, Dept. of Philosophy,  
Utkal University, Odisha**

**Co- Sectional President :**

| Sl.No. | REG.<br>NO. | Name & Address  | Title of the Paper   |
|--------|-------------|---|--|
| 1.     | 91          | <b>Dr. T.K. Badrinath</b><br>Associate Professor,<br>Department of Philosophy,<br>RKM Vivekananda College (Auto)<br>Mylapore, Chennai | NOTION OF AHIMSA IN<br>GANDHIAN PHILOSOPHY   |
| 2.     | 55          | <b>Dr. Anindita Mukherjee</b><br>Assistant Professor<br>Department of Philosophy<br>Bangabasi College, Kolkata                        | Anthropocentrism and Deep<br>Ecology: A Comparative<br>Study from the Perspective of<br>Environmental Philosophy |

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| 3.  | 56 | <b>Dr. Awadhesh Yadav</b><br>Assistant Professor<br>Department of Philosophy<br>Lakshmi Bai College<br>University of Delhi                                 | Modern important of<br>Philosophical counselling  |
| 4.  | 65 | <b>Dr. Reshmee Sarkar,</b><br>Assistant Professor,<br>Centre for Distance and Online<br>Education, University of North<br>Bengal, Darjeeling, West Bengal. | On Empty Proper Name:<br>Fregean Perspective  |
| 5.  | 57 | <b>Noorisha T. K.,</b><br>Ph.D. Research scholar<br>Department of Philosophy,<br>University of Calicut, Kerala   | The Body and Sexuality:<br>Butler's Critical Engagement<br>with Merleau-Ponty   |
| 6.  | 61 | <b>Puja Saha</b><br>Research Scholar<br>Department of Philosophy,<br>University of North Bengal  | Difference Principle and<br>Economic Inequality: A<br>Rawlsian Approach   |
| 7.  | 62 | <b>Tulika Sutradhar</b><br>Research Scholar Department of<br>Philosophy, University of North<br>Bengal.  | OTHER AND RECOGNITION:<br>A SARTREAN APPROACH   |
| 8.  | 66 | <b>Swati Kumari</b><br>Research Scholar,<br>Delhi University, New Delhi  | Darsanik Counseling and the<br>Bhagavad Gita: Integrating<br>Indian Philosophical Wisdom<br>into Modern Therapeutic<br>Practice |
| 9.  | 69 | <b>Akshaya Vikram,</b><br>Research Scholar,<br>Department of Philosophy,<br>Sree Sankaracharya University of<br>Sanskrit, Kalady                           | Lakatos' Quasi-Empirical<br>Approach: A Bridge Between<br>Intuitionism and Formalism  |
| 10. | 72 | <b>Muzamil Ali Lone</b><br>Ph.D. Scholar<br>Department of Philosophy,<br>AMU, UP   | Hasan Spiker's Critique of<br>Immanuel Kant: An<br>Appraisal  |
| 11. | 76 | <b>Amitha. M. Varghese</b><br>Department of philosophy<br>University of kerala<br>Trivandrum   | THE MEANING OF LIFE:<br>DIFFERING PERSPECTIVES<br>BETWEEN PSYCHOPATHS<br>AND NON-PSYCHOPATHS                                    |

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| 12. | 81 | <b>Ghosh KS</b><br>Research Scholar<br>Department of Philosophy<br>University of Kerala.  | Regionalism and<br>Nationalism: A Marxist<br>Analysis of Indian Cultural<br>Diversity                       |
| 13. | 82 | <b>Aswathy J L</b><br>Department of philosophy<br>University of Kerala<br>Trivandrum  | THE ENIGMA OF SHARED<br>MEANING:<br>INTERSUBJECTIVITY IN<br>LATER WITTGENSTEIN                              |
| 14. | 86 | <b>Libi B.B</b><br>Department of Philosophy<br>University of Kerala<br>Trivandrum   | Stoic self-help: emotions and<br>thinking   |
| 15. | 51 | <b>Tushar Chaturvedi</b><br>Research Scholar<br>IIT Guwahati  | EPISTEMIC PEERHOOD FOR<br>SCIENTIFIC INQUIRIES  |
| 16. | 92 | <b>Haominsei Misao,</b><br>Research Scholar,<br>NEHU.   | THE EXPLORATION OF<br>SELF AND NARRATIVE<br>IDENTITY AS THE MOST<br>PLAUSIBLE WAY OF<br>EXPLAINING SELFHOOD |
| 17. | 93 | <b>Srajan Maheshwari</b><br>Research Scholar<br>Department of Humanities and<br>Social Sciences<br>Indian Institute of Technology (ISM),<br>Dhanbad | Understanding Power as<br>Hegemony in Institutional<br>Practice of Climate Change:<br>A Review'             |
| 18. | 95 | <b>Jyothika M D</b><br>Ph.D. Scholar,<br>Dept. of Philosophy<br>SSUS, Kalady  | AUTHENTICITY IN DIGITAL<br>AGE: A NAVIGATION<br>ANCIENT PHILOSOPHY TO<br>AI                                 |
| 19. | 58 | <b>Jolive Sharullesh</b><br>II M.A. Philosophy<br>Pondicherry University  | Thirukkural in Philosophical<br>Counselling   |
| 20. | 59 | <b>Aswathi PR</b><br>II M.A. Philosophy<br>Pondicherry University   | The Philosophy of Travel  |

## **THEMATIC SECTION – IV**

### **(ETHICS & SOCIAL PHILOSOPHY)**

**Venue :** TECH PARK (THIRD FLOOR), Swami Vivekananda Hall

**Sectional President :** **Prof. Priya M. Vaidhya, Head, Dept. of  
Philosophy, Mumbai University, Mumbai**

**Co- Sectional President :**

| Sl. No. | REG. NO. | Name & Address  | Title of the Paper  |
|---------|----------|---|---|
| 1.      | 83       | <b>Prof. Amita Valmiki,</b><br>Head, Dept of Philosophy, R.J.<br>College of Arts, Science and<br>Commerce, Mumbai                             | 'Mahatma Gandhi - A First Conceptual<br>Artist': Explorations into Gandhian<br>Aesthetics for Peace and Harmony |
| 2.      | 112      | <b>Dr. Satyendra Srivastava</b><br>Assistant Professor<br>Department of Philosophy<br>Kirori Mal College<br>University of Delhi               | Law of Karma and its Ethical<br>Implications with special reference to<br>Swami Vivekananda's Karma-Yoga        |
| 3.      | 99       | <b>Dr. Ashish Anand</b><br>Teach For BHU (TFB) fellow<br>Department of Philosophy &<br>Religion, MMV<br>Banaras Hindu University,<br>Varanasi | Platonic Virtue Ethics : Key concepts   |
| 4.      | 98       | <b>Sagar Yadav</b><br>UGC- SRF<br>Goa University  | Gandhi's Reconstruction of Puruṣārtha<br>Theory   |
| 5.      | 78       | <b>Aruna vs</b><br>Department of Philosophy<br>University of Kerala<br>Trivandrum   | Moral Status and Animal Rights: Do<br>Non-Human Animals Have Inherent<br>Value?                                 |
| 6.      | 79       | <b>GOPIKA SURESH</b><br>Department of Philosophy<br>University of Kerala ,<br>Trivandrum  | CLIMATE CHANGE AND<br>ENVIRONMENTAL ETHICS  |
| 7.      | 80       | <b>Jane Teresa Vadakkan</b><br>Department of philosophy<br>University of kerala,<br>Trivandrum  | ETHICAL IMPLICATIONS OF<br>AUGMENTED REALITY  |



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| 8. | 85  | <b>Anjali J A</b><br>Department of philosophy<br>University of Kerala<br>Trivandrum  | ETHICAL CONCERNS OF IVF  |
| 9. | 87  | <b>Bindhuja. B. K</b><br>Department of philosophy<br>University of kerala,<br>Trivandrum   | Global perspective on surrogacy: ethical challenges  |
| 10 | 89  | <b>Gopika B. S</b><br>Department of philosophy<br>University of kerala,<br>Trivandrum  | ETHICS OF GENETIC ENGINEERING IN BIODIVERSITY CONSERVATION                                 |
| 11 | 90  | <b>Bishnu Barman</b><br>Ph.D. Research Scholar<br>Dept. of Philosophy<br>Annamalai University<br>Annamalai Nagar                       | Business Ethics through a Philosophical Lens: A Critical Exploration of Ethical Approaches |
| 12 | 94  | <b>Bikram Aich,</b><br>Research Scholar,<br>Department of Philosophy,<br>Raiganj University<br>West Bengal                             | Dharma as a moral value depicted in the Buddhist perspective                               |
| 13 | 96  | <b>Sanjita Mushahary</b><br>Research Scholar,<br>Department of Philosophy<br>North Eastern Hill University (NEHU), Shillong, Meghalaya | Moral Responsibility in Rural Healthcare: A Philosophical Exploration                      |
| 14 | 97  | <b>Angel B L</b><br>Department of philosophy<br>University of Kerala<br>Trivandrum   | Morality of war: A philosophical analysis  |
| 15 | 100 | <b>P. Vijayakumar</b><br>Ph.D. Research Scholar,<br>Department of Philosophy,<br>Annamalai University,<br>Annamalai nagar, Tamilnadu   | DR. B.R. AMBEDKAR'S VIEWS ON PHILOSOPHY OF RELIGION  |
| 16 | 102 | <b>Devika. M. L</b><br>Department of philosophy<br>University of Kerala<br>Trivandrum  | THE ETHICS OF EUTHANASIA : AUTONOMY, SUFFERING AND THE VALUE OF LIFE                       |

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| 17 | 116 | <b>Chelcia B Sangma</b><br>Ph.D. Research Scholar<br>Department of Philosophy<br>Annamalai University | Youth in Modern India and Ethical<br>Dilemmas: Balancing Tradition with<br>Change |
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### **THEMATIC SECTION – V (RELIGION)**

**Venue : TECH PARK (THIRD FLOOR) - William James Hall**

**Sectional President : Dr. Om Narayana Rao, Dept. of Philosophy,  
Niranjan Govt. Women's College, Aska, Odisha**

**Co- Sectional President :**

| Sl. No. | REG. NO. | Name & Address   | Title of the Paper   |
|---------|----------|--|--|
| 1.      | 49       | <b>Dr. P. SATHIYAMOORTHY</b><br>Assistant Professor and Head<br>PG & Research Department of<br>Philosophy, Pachaiyappa's<br>College, Chennai | Diversity of Indian culture  |
| 2.      | 53       | <b>Dr. K.Om Narayana Rao</b><br>Assistant Professor in<br>Philosophy (Stage-III), Niranjan<br>Govt. Women's College, Aska,<br>Odisha.        | PROOF OF GOD;<br>ARGUMENT FROM<br>RELIGIOUS EXPERIENCE   |
| 3.      | 50       | <b>DIPTY D SANGMA</b><br>Ph.D. Research Scholar<br>Department of Philosophy<br>Annamalai University<br>Annamalainagar, Tamil Nadu            | CULTURAL DIVERSITY:<br>THE SOCIAL EFFECTS OF<br>BUDDHISM<br>AND CHRISTIANITY                   |
| 4.      | 63       | <b>Kirtika Das</b><br>Research Scholar<br>Department of Philosophy<br>University of North Bengal   | Soka Gakkai in the Light of<br>Engaged Buddhism: A<br>Philosophical Quest                      |
| 5.      | 71       | <b>Anita Tiwari</b><br>Ph.D. Research Scholar<br>Department of Philosophy<br>Annamalai University  | BHAGAVAD GITA FOR<br>HOLISTIC WAY OF LIFE<br>AND LIVING  |
| 6.      | 75       | <b>Shikhar Srivastava</b><br>Research Scholar,<br>Department of History<br>Banaras Hindu University<br>Varanasi                              | The philosophical aspect of<br>Shudra in Purush Sukta<br>and Nishkam Karma of<br>Bhagwat Geeta |

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| 7.  | 105 | <b>Sujan Das</b><br>Ph.D. Research Scholar<br>Department of Philosophy<br>Cooch Behar Panchanan Barma<br>University    | Ambedkar's views on<br>Religion: A Philosophical<br>Study                        |
| 8.  | 107 | <b>Wai Pon La,</b><br>Ph.D., Research Scholar<br>Department of Philosophy,<br>Annamalai University,<br>Annamalai Nagar | Grief and Liberation: A<br>Critical Study of Theravada<br>Buddhism               |
| 9.  | 117 | <b>ASHIM MANDAL,</b><br>Ph.D Research Scholar<br>Dept. of Philosophy<br>Annamalai University<br>Annamalai Nagar        | The Impact of Euthanasia<br>in Hindu Religion                                    |
| 10. | 122 | <b>Seigoulal Haokip</b><br>Research Scholar,<br>NEHU   | Understanding Religion and<br>Culture: An Existential and<br>Ethical<br>Approach |
| 11. | 137 | <b>Lhinghoikim Touthang</b><br>Research Scholar<br>Department of Philosophy<br>NEHU Shillong                           | A Review of Sartre's<br>Existentialism and His<br>Views on God                   |
| 12. | 139 | <b>Fatma Zehra Ansari</b><br>Research Scholar,<br>Department of Philosophy<br>Aligarh Muslim University                | Understanding Religious<br>Experience William James'<br>Perspective              |

**Lunch 1.30 - 2.30 p.m.**

## **Symposium—II Philosophy of Language**

**(2.30 p.m. - 4.30 p.m.)**

**Venue : TECH PARK (HI-TECH HALL - FOURTH FLOOR),  
ANNAMALAI UNIVERSITY**

**Chair: Prof. Xavier Mao, Head, Dept. of Philosophy, NEHU, Shillong**

- Prof. Laxminarayan Lenka, Dept of Philosophy, Hyderabad University.
- Prof. Kantilal Das, Head, Dept of Philosophy, University of North Bengal, West Bengal.
- Dr. S. Maya, Associate Professor of Philosophy, North-Eastern Hill University, Shillong, Meghalaya

- Dr. A.D. Revathy, Dept of Philosophy, Pachaiappa's College, Chennai
- Dr. M. Bharani, Dept. of Philosophy, Annamalai University, Tamil Nadu
- Dr. Soumya, A.S. Dept. of Philosophy, University of Calicut, Kerala.
- Dr. Karu. Arumugham, Dept of Philosophy, RKM Vivekananda College, Chennai

**GENERAL BODY MEETING: 6 P.M.**

**CULTURAL PROGRAMME 6.30 – 7.30 P.M.**

***Dinner: 7.30 p.m.***

**Day 3: 20<sup>th</sup> December 2024 (Friday)**

**Venue : TECH PARK (HI-TECH HALL - FOURTH FLOOR),  
ANNAMALAI UNIVERSITY**

**ENDOWMENT LECTURES - III**

**(10 a.m. - 11.30 a.m.)**

**Chair: Prof. Laxmikanta Padhi, Dept. of Philosophy, University of  
North Bengal**

- **Acharya Tulsi Endowment Lecture:**  
Prof. Meenal Katarnikar, Dept. of Philosophy, Mumbai University, Mumbai
- **Endowment lecture on Holistic Science of Life & Living as revealed by  
Dada Bhagwan:**  
Mr. Chandrakant Srivastava, Director, HSRC, Surat, Gujarat
- **Swami Narayan Theistic Vedanta Lecture:**  
Prof. Madhubala Kumari, Head, Dept. of Philosophy, Z.A. Islamia College,  
J.P. University, Chapra
- **Saiva Siddhanta Endowment Lecture:**  
Prof. N. Saravanan, Head, Dept. of Saiva Siddhanta, University of Madras,  
Chennai
- **Khwaja M.A. Hay Lecture on Humanism:**  
Prof. Jagadish Pat Giri, Former Head, Dept. of Philosophy, Cotton  
University, Assam

**TEA BREAK : 11.30 -11.45 a.m.**

**SECTIONAL MEETINGS**

**(11.45 a.m. to 1.00 p.m.)**

**Technical Session - III (3 Parallel Sessions)**

**THEMATIC SECTION – III  
(METAPHYSICS & EPISTEMOLOGY)**

**Venue : TECH PARK (THIRD FLOOR), Rabindranath Tagore Hall**

**Sectional President : Dr. Saroj Kanta Kar, Dept. of Philosophy,  
Utkal University, Odisha**

**Co- Sectional President :**



| Sl.No. | REG. NO. | Name & Address   | Title of the Paper  |
|--------|----------|--|---|
| 1.     | 108      | <b>Dr. Charu Das</b><br>Associate Professor<br>Dept. of Philosophy.<br>Arya Vidyapeeth College (A)<br>Guwahat, Assam                         | The Philosophy behind the present trauma of Rape among Indian Women                       |
| 2.     | 104      | <b>Denita Chungkham,</b><br>Research Scholar,<br>Department of Philosophy,<br>North Eastern Hill University,<br>Umshing Campus, Shillong     | THE DIVERSENESS OF THE MYTHOLOGY OF THE MEITEIS: AN EPISTEMIC APPROACH                    |
| 3.     | 106      | <b>Noushad KP</b><br>Ph.D. Research Scholar,<br>Department of Philosophy,<br>Annamalai University,<br>Annamalai Nagar, Tamilnadu, India      | THE RELEVANCE OF 'SWARAJ' IN THE CONTEMPORARY AGE OF GLOBALIZATION: A CRITICAL ASSESSMENT |
| 4.     | 109      | <b>Arpita Dey</b><br>Research Scholar<br>North Eastern Hill University<br>Shillong, Meghalaya  | Exploring the Concept of Epistemic Injustice: A Comprehensive Overview                    |
| 5.     | 110      | <b>Ivan KR</b><br>Research Scholar<br>Department of Philosophy<br>Government College for Women<br>Thiruvananthapuram<br>University of Kerala | RELEVANCE OF ART: A CRITICAL EVALUATION OF HANS GEORG GADAMER                             |
| 6.     | 111      | <b>Anjali Vikraman</b><br>Department of philosophy<br>University of kerala, Trivandrum   | The Paradox of Language: Examining Bhartṛhari's Philosophy of Meaning                     |
| 7.     | 113      | <b>Sarwan Kumar</b><br>Research Scholar<br>Department of Philosophy<br>Annamalai University  | Philosophy of Tirumantiram  |
| 8.     | 114      | <b>Nikumoni Phukon,</b><br>Research Scholar,<br>North Eastern Hill University<br>Shillong, Meghalaya   | An enquiry to the truth: Jiddu Krishnamurti's critical approach                           |

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| 9.  | 115 | <b>Imlabenla Jamir</b><br>Research scholar<br>Department of Philosophy<br>North-Eastern Hill University<br>Shillong, Meghalaya         | The Call for Responsibility for<br>the act of violence toward<br>Body Objectification  |
| 10. | 118 | <b>Antony Tenus</b><br>Research Scholar,<br>SSUS Kalady, Kerala  | An Analysis on the explanatory<br>gap with reference to<br>Chalmers and McGinn   |
| 11. | 119 | <b>Purnima Guchhait</b><br>PhD Research Scholar<br>Raiganj University  | Krishnamurti's Perspective on<br>Consciousness   |
| 12. | 123 | <b>Rajaya Laxmi Tiwari</b><br>Research scholar<br>Department of Philosophy and<br>Religion   | A Utilitarian Perspectives on<br>Information Technology:<br>Balancing Benefits and Harms   |
| 13. | 124 | <b>Sudiksha Paul</b><br>Research Scholar<br>North Eastern Hill University<br>Shillong, Meghalaya                                       | Blurring Line between<br>Intelligence and Artificial<br>Intelligence: A Wittgensteinian<br>View                                    |
| 14. | 125 | <b>Tengrik Marak</b><br>Research Scholar,<br>Nehu, Shillong  | Reconceiving Knowledge<br>Through Poetry: Exploring<br>Heideggerian Intentionality<br>and Simon Critchley's Poetic<br>Epistemology |
| 15. | 128 | <b>Abida Begum</b><br>Research Scholar<br>Department of Philosophy<br>North Eastern Hill University,<br>Meghalaya                      | In Search of Authentic<br>Existence in the Works of<br>Fyodor Dostoevsky: A Critical<br>Study                                      |
| 16. | 132 | <b>Kalyani A. K.,</b><br>Research Scholar<br>Department of Philosophy<br>Government College for Women,<br>Thiruvananthapuram<br>Kerala | Navigating Diversity:<br>Philosophical Counselling in<br>India   |
| 17. | 135 | <b>Pushkar Sanjay Agashe,</b><br>Research Scholar,<br>Department of Bharatiya Darshan,<br>KKSU, Nagpur, MH.                            | The Notion of Vidyā-Avidyā in<br>Pūrṇavāda Philosophy  |

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| 18. | 138 | <b>Sajna S</b><br>Research scholar<br>Dept. of philosophy<br>Govt. College for women, Kerala                   | Ecofeminism in India A Study of Women's Role in Environmental                             |
| 19. | 142 | <b>Masuma Begam</b><br>Research scholar<br>Department of philosophy<br>Pondicherry University,<br>Pondicherry. | A STUDY ON IMPACT OF RABINDRANATH TAGORE'S PHILOSOPHICAL CONTRIBUTIONS TO INDIAN CULTURAL |
| 20. | 144 | <b>Babbi Mishra</b><br>Department of Philosophy<br>University of Allahabad<br>Prayagraj, Uttar Pradesh         | An Interpretative analysis of Emotional Intelligence                                      |

### **THEMATIC SECTION – IV** **(ETHICS & SOCIAL PHILOSOPHY)**

**Venue :** TECH PARK (THIRD FLOOR), Swami Vivekananda Hall

**Sectional President :** Prof. Priya M. Vaidhya, Head, Dept. of Philosophy, Mumbai University, Mumbai

**Co- Sectional President :**

| Sl. No. | REG. NO. | Name & Address   | Title of the Paper   |
|---------|----------|--|--|
| 1.      | 170      | <b>Dr. Somdatta Bhattacharyya</b><br>HOD & Associate Professor<br>Cooch Behar Panchanan Barma University | Neutrality of Physician: A Myth?   |
| 2.      | 140      | <b>Rajiba Lochan Mohapatra</b><br>Asst. Professor<br>The University of Burdwan<br>West Bengal            | ARE SWARAJ AND SARVODAYA STILL RELEVANT FOR THE PRESENT TIMES              |
| 3.      | 121      | <b>Sabar Biswas</b><br>Ph.D. Research scholar<br>Raiganj University,<br>West Bengal                      | Dr. B. R. Ambedkar's Contribution to Gender Equality : In Present Scenario |

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| 4. | 127 | <b>Evangelis Shylla</b><br>Research Scholar<br>Department of Philosophy<br>North Eastern Hill<br>University, Meghalaya                               | Difference as an Ethical Concept   |
| 5. | 130 | <b>Sangeetha GS</b><br>Research Scholar<br>Department of Philosophy<br>Government College for<br>Women<br>Thiruvananthapuram<br>University of Kerala | A COMPARATIVE ANALYSIS OVER<br>THE CONVERGENCE OF<br>HORIZONS:<br>RECONCILING THE INDIAN<br>CONCEPT OF DHARMA AND<br>IMMANUEL KANT'S<br>NOTION OF DUTY |
| 6. | 131 | <b>Suantak Lutngul<br/>Augustina Vaiphei</b><br>Research Scholar<br>North-Eastern Hill<br>University   | GENDER DISPARITIES IN<br>CUSTOMARY LAWS  |
| 7. | 133 | <b>Charan Bhandary</b><br>Ph.D. Scholar<br>Dept. of Philosophy and<br>Com. Religion.<br>Visva-Bharati, Santiniketan,<br>West Bengal                  | Buddhism and Cultural Harmony in<br>India: A Philosophical Study   |
| 8. | 134 | <b>Aiswarya P N</b><br>Research Scholar<br>Department of Philosophy<br>Govt College For Women<br>Thiruvananthapuram                                  | Exploring Swadharma as a Tool for<br>Philosophical Counselling to<br>Fostering Personal and Social<br>Transformation                                   |
| 9. | 136 | <b>Athira R</b><br>Research Scholar<br>Department of Philosophy<br>Govt College For Women<br>Thiruvananthapuram                                      | 'Morality of Power' and 'Morality in<br>Power': In Margaret Urban Walker<br>and Friedrich Nietzsche  |
| 10 | 156 | <b>Reshma Chandran R</b><br>Research Scholar<br>Department of Philosophy<br>University College<br>University of Kerala<br>Trivandrum                 | IGNITING MINDS, ILLUMINATING<br>INDIA: JYOTIRAO PHULE'S<br>ENDURING LEGACY OF EDUCATION<br>FOR ALL   |
| 11 | 159 | <b>M. Seetha,</b><br>Department of philosophy<br>Annamalai University<br>Annamalai nagar   | Vethathiri's Views on Diversity of<br>Indian Culture   |

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| 12 | 160 | <b>T Bliss Singto</b><br>Research Scholar,<br>North Eastern Hill<br>University, Shillong   | Performativity in Feminist Culture: A<br>Critical Study  |
| 13 | 163 | <b>Anujeeth Sajeev</b><br>Research Scholar<br>Department of Philosophy<br>University College<br>University of Kerala<br>Trivandrum | Inclusion of the Other: A<br>Reinterpretation of the Ethics of<br>Vedanta by Dr. S. Radhakrishnan in<br>the Era of Artificial Intelligence         |
| 14 | 169 | <b>Alok Narayan,</b><br>Research scholar<br>Banaras Hindu University,<br>Varanasi  | An Appraisal of W. D. Ross's Views<br>On The Ethics Of Punishment  |
| 15 | 174 | <b>Tonmoyee Bhuyan</b><br>Research Scholar<br>Department of Philosophy<br>Gauhati University, Assam                                | Levinas on the idea of self as<br>animated by ethical responsibility: A<br>study based on <i>Otherwise than being<br/>or beyond essence</i> (1974) |
| 16 | 175 | <b>Athira S.B</b><br>Department of Philosophy<br>University of Kerala<br>Trivandrum  | Echo Chambers and Youth: Impacts<br>on Beliefs, Socialization, and Future<br>Perspectives  |

### **THEMATIC SECTION – V (RELIGION)**

**Venue : TECH PARK (THIRD FLOOR) - William James Hall**

**Sectional President : Dr. Om Narayana Rao, Dept. of Philosophy,  
Niranjan Govt. Women's College, Aska, Odisha**

**Co- Sectional President :**

| Sl. No. | REG. NO. | Name & Address   | Title of the Paper   |
|---------|----------|--|--|
| 1.      | 149      | <b>Dr. Kalyani Sarangi</b><br>Assistant Professor<br>Rama Devi Women's University<br>Bhubaneswar, Odisha | UNITY & HARMONY:<br>VIVEKANANDA'S VISION OF<br>UNIVERSAL RELIGION                            |
| 2.      | 198      | <b>Dr. Sarita Rani</b><br>Assistant Professor<br>MMV, Banaras Hindu<br>University<br>U.P., India         | The role of Nirvana in<br>Nagarjuna's critic of<br>essentialism: A Madhyamika<br>Perspective |



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| 3.  | 177 | <b>Dr. Drakshayani Manduva</b><br>Asst. Professor (TTA),<br>Dept. of Philosophy,<br>Andhra University,<br>Visakhapatnam.                          | BHARAT IS THE BIRTH<br>PLACE OF SPIRITUALITY<br>– ACCORDING TO SATHYA<br>SAI BABA              |
| 4.  | 161 | <b>Dr Arup Daripa</b><br>Guest Faculty,<br>Department of Philosophy,<br>Utkal University, Bhubaneswar   | Rabindranath Tagore's<br>Thoughts on Religion and<br>Women                                     |
| 5.  | 147 | <b>Rakesh Biswas</b><br>Senior Research Fellow,<br>Dept. of Philosophy,<br>Cooch Behar Panchanan<br>Barma University, Cooch<br>Behar, West Bengal | Faith Misguided: How<br>Religion is Misused in<br>Today's World                                |
| 6.  | 153 | <b>Sunny Roy</b><br>PhD Research Scholar<br>(UGC-SRF)<br>Department of Philosophy<br>Cooch Behar Panchanan<br>Barma University                    | The Justification of Life after<br>Death: An Exploration in<br>Hinduism                        |
| 7.  | 165 | <b>Dr. Kailash Chandra<br/>Moharana</b><br>Dept. of Philosophy<br>Balugaon College, Balugaon<br>Dist-Khordha, Odisha                              | Sri Aurobindo on the<br>Concept of Religion &<br>Spirituality                                  |
| 8.  | 145 | <b>Kamal SK</b><br>Ph.D. Research Scholar<br>Department of Philosophy<br>Raiganj University   | The Critical Study on<br>Buddhist Ethics and It's<br>Implication on<br>Environment             |
| 9.  | 146 | <b>Ridip Borah,</b><br>Research scholar<br>Department of Philosophy,<br>Gauhati University  | Dharma in Statecraft:<br>Lessons on Kingship from<br>the 'Shanti Parva' of the<br>Mahabharata  |
| 10. | 166 | <b>Akanksha Prajapati</b><br>Research Scholar<br>Department of Philosophy and<br>Religion,<br>Banaras Hindu University                            | Philosophical Counselling in<br>The Light of Buddha's<br>Samyak Vak for Well-being             |
| 11. | 195 | <b>Poulami</b><br>Ph.D Research Scholar,<br>Department of Philosophy,<br>University of Delhi  | Celebrating the essence of<br>"Bhārata" in the diverse<br>dance forms of the Indian<br>culture |

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| 12. | 143 | <b>Sukanya.J.K</b><br>Research scholar<br>Department of philosophy<br>University College ,<br>Thiruvananthapuram, Kerala | THE SPECTRUM OF<br>DEVOTION: EXPLORING<br>THE DIVERSE BHAKTI OF<br>THE ALWARS |
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**Lunch 1.00 - 2.00 p.m.**

## **SECTIONAL MEETINGS**

**(2.00 p.m. to 3.30 p.m.)**

**TEA BREAK : 3.30 -3.45 p.m.**

**(3.45 p.m. to 5.00 p.m.)**

**Venue : TECH PARK (THIRD FLOOR), ANNAMALAI UNIVERSITY**

**Technical Session - IV (3 Parallel Sessions)**

### **THEMATIC SECTION – III** **(METAPHYSICS & EPISTEMOLOGY)**

**Venue : TECH PARK (THIRD FLOOR), Rabindranath Tagore Hall**

**Sectional President : Dr. Saroj Kanta Kar, Dept. of Philosophy,  
Utkal University, Odisha**

**Co- Sectional President :**

| Sl.No. | REG. NO. | Name & Address   | Title of the Paper   |
|--------|----------|--|--|
| 1.     | 167      | <b>Shakuntala Bora</b><br>Associate Professor<br>Department of Philosophy<br>Gauhati University<br>Guwahati, Assam | Transformation of<br>Consciousness and Cognition-<br>Only: Vasubandhu's<br>Perspective       |
| 2.     | 192      | <b>Dr. Asha K.B</b><br>Associate Professor<br>Department of philosophy<br>University College, Trivandrum           | Sree Narayana Guru's Vision<br>of Social Justice: An<br>Exploration of Cultural<br>Diversity |
| 3.     | 155      | <b>Dr. A. D. Revathy</b><br>Assistant Professor of Philosophy<br>Pachaiyappa's College<br>Chennai                  | Philosophy of Language with<br>special reference to<br>Tolkappiyam                           |

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|-----|-----|--|---|
| 4.  | 180 | <b>Soumya A S</b><br>Assistant Professor<br>Dept. of Philosophy<br>University of Calicut, Kerala                             | JOHN SEARLE'S<br>PHILOSOPHY OF LANGUAGE<br>AND BIOLOGICAL<br>NATURALISM: AN OVERVIEW  |
| 5.  | 181 | <b>Dr. Rakesh Soni</b><br>Department of Philosophy<br>Indira Gandhi National Tribal<br>University, Amarkantak (M.P.)         | Aagam as a ground of diversity<br>of Indian Culture   |
| 6.  | 148 | <b>Avhijit Ghosh</b><br>UGC SRF Research Fellow<br>Dept. of Philosophy<br>University of North Bengal                         | Wittgenstein on Religious<br>Language Game and Forms of<br>Life   |
| 7.  | 157 | <b>AADITHYA MOHAN M S</b><br>Department of philosophy<br>University of Kerala, Trivandrum                                    | EXPLORING THE ESSENCE<br>OF EMOTION IN<br>NĀYAŚĀSTRA  |
| 8.  | 162 | <b>Hirumoni Kalita</b><br>Research Scholar<br>Department of Philosophy<br>Gauhati university                                 | Rethinking Feminism: The<br>Revolutionary Ideas of Julia<br>Kristeva  |
| 9.  | 154 | <b>Vaishnavi S S</b><br>Department of philosophy<br>University of Kerala<br>Trivandrum                                       | THE PHILOSOPHY OF<br>MULTINATIONAL<br>CORPORATIONS  |
| 10. | 168 | <b>Sourav C S</b><br>Research Scholar,<br>University College, Palayam,<br>Thiruvananthapuram, Kerala<br>University of Kerala | Manufacturing Minds: The<br>Interplay of False<br>Consciousness and Gramsci's<br>Cultural Hegemony in<br>Contemporary Culture |
| 11. | 171 | <b>Bhagyalekshmi U P</b><br>Department of philosophy<br>University of Kerala, Trivandrum                                     | The philosophy of Automatic<br>weapons systems in war   |
| 12. | 172 | <b>John Robert,</b><br>Research scholar,<br>University of Kerala, Trivandrum   | AI and Consciousness  |
| 13. | 173 | <b>Svetlana Hujon</b><br>Research Scholar<br>North Eastern Hill University<br>Shillong, Meghalaya                            | Non-Things and the Digital<br>Divide: Reclaiming Humanity<br>in the Age of Information  |
| 14. | 189 | <b>Maneesha S Mohandas</b><br>Department of Philosophy<br>University of Kerala, Trivandrum                                   | Dance and Emotion: Exploring<br>the Relationship Between<br>Movement and Feeling  |

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| 15. | 191 | <b>Jacquelon Koch</b><br>Research Scholar<br>Dept. of Philosophy<br>Gauhati University                | Ecosophy for Ecological<br>Harmony: Tracing a Road Map<br>in Ecolinguistics  |
| 16. | 193 | <b>Manas M S</b><br>Research Scholar<br>Department of Philosophy<br>University of Kerala              | Exploring the Foundations of<br>Linguistic Theory: A Study of<br>Giorgio Agamben's 'The Tree<br>of Language' and Its<br>Philosophical Implications |
| 17. | 194 | <b>Amritangshu Baruah</b><br>Ph.D. Research Scholar<br>Department of Philosophy<br>Gauhati University | What Nietzsche Meant by 'God<br>is dead': An Exposition  |
| 18. | 197 | <b>ARCHANA T P</b><br>Department of philosophy<br>University of kerala<br>Trivandrum                  | NATURE OF<br>CONSCIOUSNESS : WHAT IS<br>CONSCIOUSNESS AND HOW<br>DOES IT ARISE   |
| 19. | 205 | <b>Zara Bukhari</b><br>V.G Vaze College, Mulund   | Rational Choice Theory and<br>Behavioral Finance: A<br>Philosophical Critique  |
| 20. | 207 | <b>A.V. Parthiban</b><br>Ph.D. Philosophy<br>Department of Philosophy<br>University of Hyderabad      | The Gettier Problem: Justified<br>False Beliefs and Fallibilism  |

### **THEMATIC SECTION – IV** **(ETHICS & SOCIAL PHILOSOPHY)**

**Venue :** TECH PARK (THIRD FLOOR), Swami Vivekananda Hall

**Sectional President :** Prof. Priya M. Vaidhya, Head, Dept. of  
Philosophy, Mumbai University, Mumbai

**Co- Sectional President :**

| Sl.<br>No. | REG.<br>NO. | Name & Address   | Title of the Paper                                   |
|------------|-------------|--|--|
| 1.         | 188         | <b>Dr. Prajna Prakasini Das Kanungo</b><br>Lecturer in Philosophy<br>Gop College, Puri, Odisha | Artificial Intelligence: Its<br>Ethical Implications |

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|-----|-----|--|--|
| 2.  | 221 | <b>Dr. M. BHARANI</b><br>Assistant Professor<br>Department of Philosophy<br>Annamalai University<br>Annamalainagar         | Humanistic implication in<br>the existentialism of<br>Kierkegaard  |
| 3.  | 179 | <b>Nemngaithem Dounge</b><br>Ph.D Scholar,<br>Department of Philosophy,<br>Tripura University                              | An Ethical Exploration of<br>the Traditional Ecological<br>Knowledge, Beliefs,<br>and Practices of the Kuki<br>Community |
| 4.  | 184 | <b>Prafullo Sabar</b><br>Ph.D. Scholar<br>Department of Philosophy<br>Deemed to be University,<br>Bhubaneswar              | Mahima Dharma and Social<br>Justice: A Path to Equality<br>and Inclusion   |
| 5.  | 185 | <b>Anand A S</b><br>Research Scholar<br>Department of Philosophy<br>University College<br>University of Kerala, Trivandrum | The Paradox of Diversity:<br>Alienation in a Culturally<br>Rich India  |
| 6.  | 186 | <b>Nurul Islam</b><br>Research Scholar,<br>Tripura University  | Breaking Barriers:<br>Narayana Guru's Quest for<br>Social Justice  |
| 7.  | 187 | <b>Soumen Mondal</b><br>Ph. D research scholar<br>Vidyasagar University, West Bengal                                       | Affirmative action and<br>Compensation   |
| 8.  | 190 | <b>Balaji.R</b><br>Ph.D Research Scholar,<br>Pachaiyappa's College, Chennai  | Advaita Vedānta - A Moral<br>Interpretation  |
| 9.  | 202 | <b>GIFTY SAM</b><br>Department of philosophy<br>University of Kerala<br>Trivandrum.  | SURROGACY : FUTURE<br>PERSPECTIVE  |
| 10. | 206 | <b>Thanha fiza pk</b><br>Department of philosophy<br>University of kerala, Trivandrum                                      | ETHICAL RELATIVISM<br>AND ABORTION:AN<br>ANALYSIS  |
| 11. | 215 | <b>Nurul Islam</b>   | Breaking Barriers:<br>Narayana Guru's Quest<br>for Social Justice  |



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| 12. | 219 | <b>Mr. Nimai Sarkar</b><br>PhD Research Scholar<br>Dept. of Philosophy<br>Tripura University (A Central University), Suryamaninagar | An Ideal Society: A Philosophical Perspective of Dr. Ambedkar. |
| 13. | 220 | <b>Chenithung L Ngullie</b><br>Ph.D. Research Scholar<br>Dept. of Philosophy<br>University of Hyderabad                             | Should I Accept What I Tolerate?                               |
| 14. | 182 | <b>Wikhiulungbo Newmai</b><br>II M.A. Philosophy<br>Pondicherry University  | The freedom to struggle  |
| 15. | 176 | <b>Shilpa Nair N</b><br>I M.A. PHILOSOPHY<br>Department of philosophy<br>University of Kerala, Trivandrum                           | EXPLOREING THE ETHICS AND IDEAS OF ENVIRONMENTAL PHILOSOPHY    |
| 16. | 204 | <b>Arifa Sultana</b><br>Student of Kanyasree University   | Existentialism in Criminology : An analytical Study            |

### **THEMATIC SECTION – V (RELIGION)**

**Venue : TECH PARK (THIRD FLOOR) - William James Hall**

**Sectional President : Dr. Om Narayana Rao, Dept. of Philosophy,  
Niranjan Govt. Women's College, Aska, Odisha**

**Co- Sectional President :**

| Sl. No. | REG. NO. | Name & Address   | Title of the Paper   |
|---------|----------|--|--|
| 1.      | 233      | <b>PROF (Dr) TRIPTI DHAR</b><br>Raiganj University<br>Raiganj<br>West Bengal   | Buddhist concepts of Mind and Meditation towards Holistic Well Being: Practical Applications |
| 2.      | 234      | <b>Dr. (Mrs) Mita Mohan Shenoy</b><br>Former Hon. Secretary,<br>Bombay Philosophical Society, University of Mumbai, Department of Philosophy, Mumbai | KASHMIR SHAIVISM   |

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| 3. | <b>264</b> | <b>Dr. Nijara Medhi</b><br>Assistant Professor,<br>Dept. of Philosophy<br>Goreswar College<br>Goreswar, Assam  | SIGNIFICANCE OF BUDDHIST<br>MEDITATION IN<br>GLOBE HARMONY   |
| 4. | <b>248</b> | <b>Dr. S. Latha,</b><br>Assistant Professor<br>Department of Indian<br>Culture and Tourism,<br>Government Arts College<br>(Autonomous),<br>Kumbakonam  | THE SIGNIFICANCE OF<br>PILGRIMAGES IN GOVERNING<br>INDIAN CULTURE  |
| 5. | <b>239</b> | <b>Sanhita Ghosh</b><br>Assistant Professor<br>Department of Philosophy<br>Lalbaba College<br>Belur, Howrah,<br>West Bengal  | A Critical Analysis Regarding<br>Theory of Pramana in Bengal<br>Vaishnavism: Jiva Goswami's<br>Viewpoint                     |
| 6. | <b>247</b> | <b>Dr. Padmakumar P R,</b><br>Amritadarshanam-ICSS,<br>Amrita School of Spiritual<br>and Cultural Studies<br>Amrita Vishwa<br>Vidyapeetham, Kollam,<br>Kerala                                      | PHILOSOPHICAL<br>COUNSELLING AND<br>EMOTIONAL TURBULANCE: AN<br>EXAMPLE FROM BHAGAVAD<br>GITA                                |
| 7. | <b>269</b> | <b>Jinesh R. Sheth</b><br>Dharmanath Postdoctoral<br>Research Fellow in Jain<br>Studies<br>Department of Philosophy<br>School of Philosophy,<br>Theology and Religion,<br>University of Birmingham | Mind-Body Problem: A Jain<br>Perspective   |
| 8. | <b>257</b> | <b>FAROOKE<br/>MUHAMMED.E,</b><br>Ph.D. Research Scholar,<br>Dept. of Philosophy,<br>Annamalai University.   | EPISTEMOLOGICAL THEORIES<br>IN ISLAMIC PHILOSOPHY:<br>A Comprehensive Analysis of<br>Knowledge Acquisition and<br>Validation |
| 9. | <b>231</b> | <b>Chiranjit Das</b><br>Research Scholar,<br>Department of Philosophy.<br>Raiganj University   | Paradigmatic Shift from<br>Buddhism to Neo-Buddhism  |

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| 10. | 271 | <b>Arpan Bhattacharya</b><br>Ph.D. Research Scholar<br>Department of Sanskrit<br>and Philosophy<br>Ramakrishna Mission<br>Vivekananda Educational<br>and Research Institute<br>Belur Math, Howrah,<br>West Bengal | Sevā in Puṣṭi-mārga: The<br>Pinnacle of Selfless Love and<br>Devotional Praxis |
| 11. | 348 | <b>Mintu Upadhyay</b><br>Ph.D. Research Scholar<br>Department of Philosophy<br>Pondicherry University<br>Puducherry   | Bhakti as Divine Union in the<br>Gopi-Gita                                     |

***DINNER 7.00 p.m.***

**Day 4: 21<sup>st</sup> December 2024 (Saturday)**

**Venue : TECH PARK (THIRD FLOOR), ANNAMALAI UNIVERSITY**

**SECTIONAL MEETINGS**

**(10.00 a.m. – 11.30 a.m.)**

**TEA BREAK : 11.30 a.m. - 11.45 a.m.**

**(11.45 a.m. - 1.00 p.m.)**

**TECHNICAL SESSION - V (2 Parallel Sessions)**

**THEMATIC SECTION – III**

**(METAPHYSICS & EPISTEMOLOGY)**

**Venue : TECH PARK (THIRD FLOOR), Rabindranath Tagore Hall**

**Sectional President : Dr. Saroj Kanta Kar, Dept. of Philosophy,  
Utkal University, Odisha**

**Co- Sectional President :**

| Sl. No. | REG. NO. | Name & Address  | Title of the Paper                                      |
|---------|----------|---|---|
| 1.      | 208      | <b>Dr. B.R. Shantha Kumari</b><br>Professor<br>Department of Philosophy,<br>Pondicherry University, Puducherry        | HYPOTHESIS OF ADVAITA:<br>THE CONCLUSIONS OF<br>SCIENCE |
| 2.      | 210      | <b>Dr. Debamitra Dey</b><br>Associate Professor & Head<br>Department of Sanskrit<br>Durgapur Government College       | VAITANḌIKA'S REFUTATION<br>OF PRAMĀLAKṢAṆA              |
| 3.      | 222      | <b>Dr Jyotsna Srivastava</b><br>Professor of Philosophy<br>Mahila Mahavidyalaya<br>Banaras Hindu University, Varanasi | Philosophical Aspects of<br>Tribes                      |
| 4.      | 241      | <b>Dr. Amit Kumar Singh</b><br>H.O.D.<br>Department of Philosophy<br>Vinoba Bhave University, Hazaribag               | Mental Health and Yogic<br>Method                       |

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|-----|-----|--|---|
| 5.  | 284 | <b>Dr. A. Appan Ramanujam</b><br>Head (Retd.)<br>Department of Philosophy,<br>RKM Vivekananda College (Auto)<br>Mylapore, Chennai                                  | AJIVAKAS  |
| 6.  | 339 | Dr. Kumari Sunitha. V<br>Assistant Professor & Head<br>Department of Philosophy.<br>Madras Christian College<br>Tambaram, Chennai                                  | Objectivity And Fairness in<br>Artificial Intelligence<br>Development: An alternate<br>developmental paradigm |
| 7.  | 258 | <b>Dr. Neela Devi. C</b><br>Assistant Professor,<br>Department of Philosophy<br>Annamalai University,<br>Annamalai Nagar, Chidambaram                              | Digital Maya: An Advaita<br>Vedantic Perspective on the<br>Illusory Nature of the<br>Virtual World            |
| 8.  | 266 | <b>Jitendra Sabar</b><br>Assistant Professor<br>Department of Philosophy<br>Ravenshaw University<br>Cuttack, Odisha  | TECHNOLOGY AND<br>DEMOCRACY: A CRITICAL<br>PERSPECTIVE ON INDIAN<br>DEMOCRACY                                 |
| 9.  | 270 | <b>Akash Sadanand Naik Salgaonkar.</b><br>GSRF Research Fellow at SSOIS,<br>Goa University<br>School of Sanskrit, Philosophy, and<br>Indic Studies, Goa University | Transcendental Bliss: The<br>Quest of Dhvani Theory   |
| 10. | 218 | <b>R Muraleedharakurup</b><br>Muralee Sadanam Vallikunnam<br>Alappuzha, Kerala   | STABILIZATION OF<br>PHYSICAL NATURE FROM<br>CONSCIOUSNESS   |
| 11. | 281 | <b>G Kiran Naidu</b><br>Research Associate<br>Department of Philosophy<br>Pondicherry University   | Language, Reality and<br>struggle for clarity   |
| 12. | 226 | <b>Laxminarayan Lenka</b><br>Department of Philosophy<br>University of Hyderabad<br>Hyderabad  | Is PI: 258 sufficient for<br>Private Language<br>Argument?  |



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| 13. | 227 | <b>Nikumoni Phukon</b><br>Research Scholar<br>Dept. of Philosophy<br>North Eastern Hill University (NEHU)                    | An enquiry to the truth: Jiddu Krishnamurti's critical approach                 |
| 14. | 230 | <b>Raja Sharma Dey</b><br>Ph.D. scholar,<br>Department of Humanities and<br>Social Science, IIT(ISM) Dhanbad                 | Yoga Philosophy towards Ecological Sustainability                               |
| 15. | 235 | <b>VIJIKUMAR SAHADEVAN</b><br>Pudukkottai<br>Tamilnadu   | இந்தியத் தத்துவங்களில்<br>வானியல் ஆய்வுகள்                                      |
| 16. | 237 | <b>Prof. Kanti Lal Das</b><br>Department of Philosophy<br>North Bengal University  | Wittgenstein on Sense, Non-sense and Beyond                                     |
| 17. | 238 | <b>Arul Mani A J V</b><br>Ph.D. Research Scholar<br>PG & Research Dept. of Philosophy<br>Pachaiyappa's College, Chennai.     | A study on nature and it's fundamentals   |
| 18. | 250 | <b>Ashish Mathew Sam</b><br>Ph.D. Research Scholar<br>Annamalai University<br>Chidambaram                                    | The Fragmentation of Self: Existential Identity Crisis in Digital Spaces        |
| 19. | 282 | <b>Punam Mahana</b><br>Student of MA Philosophy (1st year)<br>Department of Philosophy<br>Pondicherry University, Puducherry | The Sacred and the Secular: Exploring the Duality in Indian Cultural Philosophy |
| 20. | 244 | <b>Bhargabi Darji</b><br><b>M.A. Philosophy 2nd year</b><br><b>Pondicherry University</b>                                    | Carvaka within Us: The Universal Philosophy of Everyday Life                    |

### **THEMATIC SECTION – IV** **(ETHICS & SOCIAL PHILOSOPHY)**

**Venue : TECH PARK (THIRD FLOOR), Swami Vivekananda Hall**

**Sectional President : Prof. Priya M. Vaidhya, Head, Dept. of Philosophy, Mumbai University, Mumbai**

**Co- Sectional President :**

| Sl. No. | REG. NO. | Name & Address  | Title of the Paper  |
|---------|----------|---|---|
| 1.      | 252      | <b>Ajit Kumar Behura</b><br>Professor of Philosophy<br>Department of Humanities and Social Sciences<br>Indian Institute of Technology (ISM)<br>Dhanbad, Jharkhand | The Concept of Rta and Environmental Sustainability – An Analysis   |
| 2.      | 236      | <b>Meenal Katarnikar</b><br>Professor,<br>Department of Philosophy,<br>University of Mumbai   | Revisiting Acarya Samantabhadra To Investigate and Articulate the Response of Jainism to Bio – Ethical Issues |
| 3.      | 251      | <b>Dr.Saji Varghese</b><br>Associate Professor<br>North-Eastern Hill University<br>Shillong, Meghalaya  | AI and Indigeneity: Questions for Ethics  |
| 4.      | 246      | <b>Dr.Tabassum Sheikh</b><br>HOD & Principal<br>G.M.Momin Women's College<br>University of Mumbai   | Philosophical Foundations of Human Rights and Dignity: An Interfaith Discussion on Social Justice             |
| 5.      | 232      | <b>Dr. Kamala Srinivas</b><br>Associate Professor<br>Department of Philosophy<br>SIES College of Arts, Science & Commerce (Autonomous),<br>Sion West, Mumbai      | Ethics in the Age of Intelligence: Navigating the Moral Challenges of AI Innovation                           |
| 6.      | 245      | <b>Dr. P. Raghavendra</b><br>Assistant Professor<br>Department of Philosophy<br>Bangalore University,<br>Jnana Bharati Bengaluru, Karnataka                       | Cultural Crisis in India: United You Flourish, Divided You Perish   |
| 7.      | 273      | <b>Dr. J. Thirumal</b><br>Head of the Department<br>Department of Philosophy<br>Annamalai University  | Ethics in Indian Culture: A Modern Philosophical Perspective  |
| 8.      | 225      | <b>Dr. Tanmay Singha Mahapatra</b><br>Assistant Professor,<br>Department of Bengali,<br>Jhargram Raj College  | Rabindranath's Philosophy of Revenge, Forgiveness, and Gender   |

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| 9.  | 283 | <b>Dr. P. ANANDAN</b><br>Assistant Professor<br>Department of Agronomy<br>Annamalai University   | The Revisiting of Organic Farming and Biodiversity -An Ethical Appraisal        |
| 10. | 340 | <b>Dr. K. Vadivazhagan</b><br>Assistant Professor<br>Department of Computer and Information Science<br>Annamalai University  | Philosophy in the Digital Age: Ethical Challenges in Computer Science           |
| 11. | 341 | <b>Dr. P. Sivagurunathan</b><br>Assistant Professor<br>Department of Microbiology<br>Annamalai University  | Bioethics and Environmental Philosophy: The Ethics of Sustainability and Health |
| 12. | 337 | <b>Sanket Shantaram Revankar</b><br>Research Scholar<br>School of Philosophy and Indic Studies, Goa University and<br>Assistant Professor of Philosophy, Dhempe College of Arts and Science, Miramar Panaji-Goa. | Responsible AI: An Ethical journey  |
| 13. | 223 | <b>Sagar Yadav,</b><br>UGC - SRF<br>Goa University.  | Gandhi's Reconstruction of Puruṣārtha Theory                                    |
| 14. | 253 | <b>Aditya Sriram</b>   | An examination of prioritizing environmental issues over economic concerns      |
| 15. | 274 | <b>H. Mrinal</b><br>Ph.D. Research Scholar<br>Department of Political Science & Public Administration<br>Annamalai University  | THE POLITICAL CULTURE OF YOUTH IN INDIA: A THEORETICAL PERSPECTIVE              |
| 16. | 279 | <b>Reemasen M P</b><br>Research scholar,<br>Department of philosophy,<br>Pondicherry University  | THE EDUCATIONAL EMPOWERMENT OF DALIT WOMEN IN KERALA                            |

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| 17. | 345 | <b>Samuelprasath</b> | Saint Ramanlingar:<br>Sutthasanmarga –<br>Universal Brotherhood,<br>Jivakarunyam |
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***Lunch 1.00 - 2.00 p.m.***

**VALEDICTORY SESSION: 3.00 P.M. TO 4.00 P.M.**